

BUSINESSES ADVERTISING IN MAP BOOK
LISTED ALPHABETICALLY.

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Barb's Fashions.....	50	38	p.13	XE-9
Beauty for All Seasons.....	43	21	p.34	R-23
Beaver Buick-Toyota.....	9	8	p.34	R-26
Bookstore NE Alabama Jr. College.....	49	31	p.47	Z-31
Bridgeport Utilities Board.....	23	14	p.8	XX-3
Central Bank of the South.....	24	15	p.34	R-22
Chamber of Commerce Salute.....	60	69	N. N.	
City Auto Parts.....	38	20	p.34	R-22
City of Bridgeport.....	58	61	p.8	XX-3
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City of Stevenson.....	51	45	p.13	XG-9
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Dana's "Cards".....	50	35	p.34	R-23
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Derrick's Rough and Tumble.....	23	13	p.34	R-22
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First National Bank of Stevenson.....	53	51	p.13	XE-9
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Harbin Motor Company.....	PD	7	p.34	R-22
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Hicks Enterprises, Inc.....	50	40	p.13	XG-8
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Jacobs Bank Branch.....	61	70	p.34	R-24
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Mead Paperboard Mill.....	52	47	p.14	XG-9
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Morris Shoes.....	49	33	p.36	XG-34
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The Portrait Place.....	51	42	p.13	XG-9
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Woodson Jones Car Dealer.....	57	54	p.34	S-22
Word, Chevy - Olds, Car Dealer.....	57	57	p.34	R-22

\$39.95 **B**

Informational Map Book Of JACKSON COUNTY Alabama

WITH ZIP CODE SCHEME

Photographed by Dr. Louis Le...

GUNTERSVILLE LAKE
A VIEW FROM SAND MOUNTAIN

Carto-Craft Corp., Inc.
2201 Lest...

Ala.

Scottsboro, Alabama

"Something For Everyone"

Mayor Council
Government

Population 15,000

LOCATED ON THE BEAUTIFUL
TENNESSEE RIVER

EDUCATION

- 4 Elementary Schools
- 1 Junior High School
- 1 Senior High School

All schools accredited by
State of Alabama and
Southern Association of
Colleges and Schools.

All grades scored above State
and National averages based on
Stanford Achievement Tests.

RECREATION

First Monday Trade Day
Guntersville Lake
Goosepond Colony Rec.
Complex

- Fishing
- Camping
- Swimming
- 18 Hole Golf Course
- Hiking
- Marina

Jackson County & City Park
Country Club: Pool
Golf Course
Club House
Tennis

40 Miles east of Huntsville, Ala.
65 Miles southeast of Chattanooga
Tennessee

144 acre Industrial Park
Tennessee-Tombigbee Waterway
Folk-Southern Railway
Highway 72

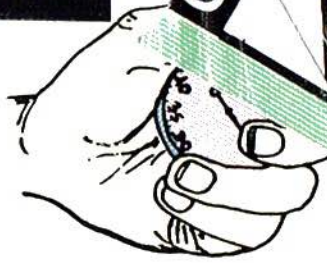
JACKSON COUNTY, ALABAMA

Population

Approximately 51,407
1,124 Square Miles



A
60-Second
View



Municipalities Form of Government Population

Municipalities	Form of Government	Population
Bridgeport	Mayor and Council	4,390
Hollywood	Mayor and Council	1,110
Langston	Mayor and Council	225
Pisgah	Mayor and Council	699
Scottsboro (County Seat)	Mayor and Council	14,758
Section	Mayor and Council	850
Skyline	Mayor and Council	704
Stevenson	Mayor and Council	2,568
Woodville	Mayor and Council	609

Major Source of Income

Industry

Recreation

Public Parks	21
Tennis Courts	23
Athletic Fields	17
Swimming Pools	6
Golf Courses	3
Museums	3



Guntersville Lake

69,000 Acres of Beautiful Lake
950 Miles of Shoreline

Transportation

HIGHWAYS

1 Federal, 3 State. A well - Maintained Co. Hwy. Network

WATERWAYS

Tennessee-Tombigbee Waterway Connecting
Tennessee-Mississippi-Missouri-Ohio River
System. Providing Access to the Markets of
Middle America.

TRUCKLINES BUSLINES

14 Freightlines Serve Jackson County
with Seven Terminals in Scottsboro.

Continental Trailways from Scottsboro to
Atlanta, Birmingham, Chattanooga, Memphis,
Huntsville and Nashville.

RAILROADS

Seaboard System R.R., Norfolk-Southern R.R.
With Depots in Bridgeport, Scottsboro and Stevenson.

AIRPORTS

Scottsboro (Municipal), Stevenson-Bridgeport (Private)
Huntsville-Madison Served by Republic, United and
Eastern (45 Miles Away)

Communications

TELEPHONE - South Central Bell, General Telephone-
and Farmers Telephone Cooperative

TELEVISION - 10 Station Reception

TELEGRAPH - Western Union

RADIO - 3 AM (WWIC, WKEA, WBTS) 2 FM (WKEA, WWSV)

NEWSPAPERS - 5 Local Newspapers Include 1 Daily and 2 Weekly.
The Chattanooga Times, Huntsville Times, and the
Birmingham News and Post Herald are delivered
Daily to Jackson County.



Climate

Mild (Average Temperature 60 Degrees)
Four Distinct Seasons

Law Enforcement

State Troopers 6
County Officers 18
City Officers 62

Restaurants Motels Churches Resources

35 Located in County
6 Located in County
70 of Various Denominations
Rich Fertile Land
Abundance of Timber, Electricity, And Water

Schools

5	K-6	2,983
6	K-8	1,237
1	7-8	597
6	K-12	3,495
2	7-12	853
1	9-12	944
1	Vocational	555



Labor Force

Engrained Work Ethic
Ample Supply of Available Labor
25,000 People 20-64

Industrial Advantages

40 Established Industries in Jackson County
Economical Land
Economical Labor
Excellent Highway and Transportation Access.



Geographic Location, Scottsboro, Ala.

Roughly 42 Miles from Huntsville, 62 Miles from
Chattanooga, 100 Miles from Birmingham, 145 Miles
from Atlanta.
Interstate - 30 Miles from I-59 and I-24

Medical Services

Health Offices - 1
Clinics - 9
Hospitals - 2
Nursing Homes - 2
Doctors - 27
Dentists - 14
Chiropractors - 5
Optometrists - 5

Libraries

3 Public
14 School
Many Churches



Financial Institutions Assets

Central Bank	\$ 1,978,388,000*
First National Bank of Scottsboro	\$ 69,411,000
Jackson County Bank	\$ 11,201,000
Jacobs Bank	\$ 45,398,000
First National Bank of Stevenson	\$ 30,819,000
North Jackson Bank of Stevenson	\$ 5,344,000
First American Federal Savings & Loan	\$ 242,300,000*

*Deposit for State

Ad Valorem Taxes

State of Alabama 6½ Mills
County, Hospital and Schools 18½ Mills
Municipalities 5 Mills
With Exception of:
Scottsboro 11¼ Mills
Stevenson 11 Mills
Bridgeport 10 Mills

Johnson
OUTBOARDS

SEA-HORSE OUTBOARD MOTORS

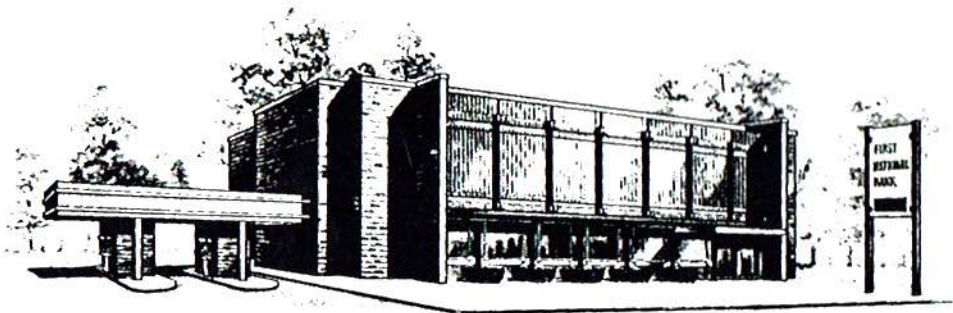
North Sauty Marine

JOHNSON SEA HORSE
SALES AND SERVICE

574-3762

Bobby & Linda Buie

HWY. 79 SOUTH
SCOTTSBORO, AL 35768



The First National Bank
of Scottsboro, Alabama

P. O. BOX 130 · SCOTTSBORO, ALABAMA 35768

BRANCHES:

BRIDGEPORT

PISGAH

SECTION

WOODVILLE

Scottsboro
T.V. CABLE

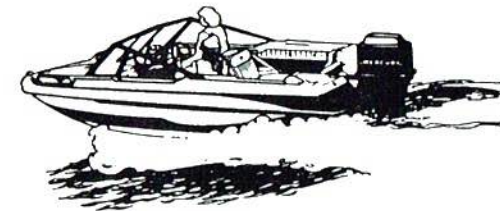
574-1983



WTBS



AND MORE



Mud Creek Marina
9 miles East on Highway 72

EVINRUDE
first in outboards

Bill Carver
Billy Carver

Phone (205) 259-5517

P.O. Box 519, SCOTTSBORO, AL 35768



**OFFICE SUPPLIES
AND EQUIPMENT**

DESKS • MACHINES • CHAIRS

"GIVE YOUR OFFICE THE TOUCH OF MONROE"

COMPLETE LINE OF OFFICE FURNITURE

SHARP COPIERS - SHARP CALCULATORS
COMPUTER SUPPLIES AVAILABLE
TYPEWRITER SERVICE & RENTAL

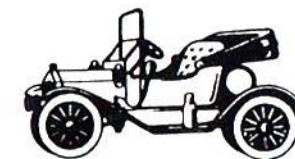


Authorized Dealer
Typewriters

MON-FRI 8 AM - 5 PM
SAT. 8 AM - 12 NOON

259-1800

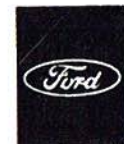
302 S. BROAD, SCOTTSBORO, ALA.



"Honesty & Service Since 1940"

HARBIN

519 E. Willow, Scottsboro, AL 35768
(205) 574-1819



**MERCURY
LINCOLN**

We have been serving the people of Jackson County for over 45 years with Honesty and Service. We want to grow with Jackson County and hope you are a part of this growth.

Informational Map Book Of JACKSON COUNTY Alabama

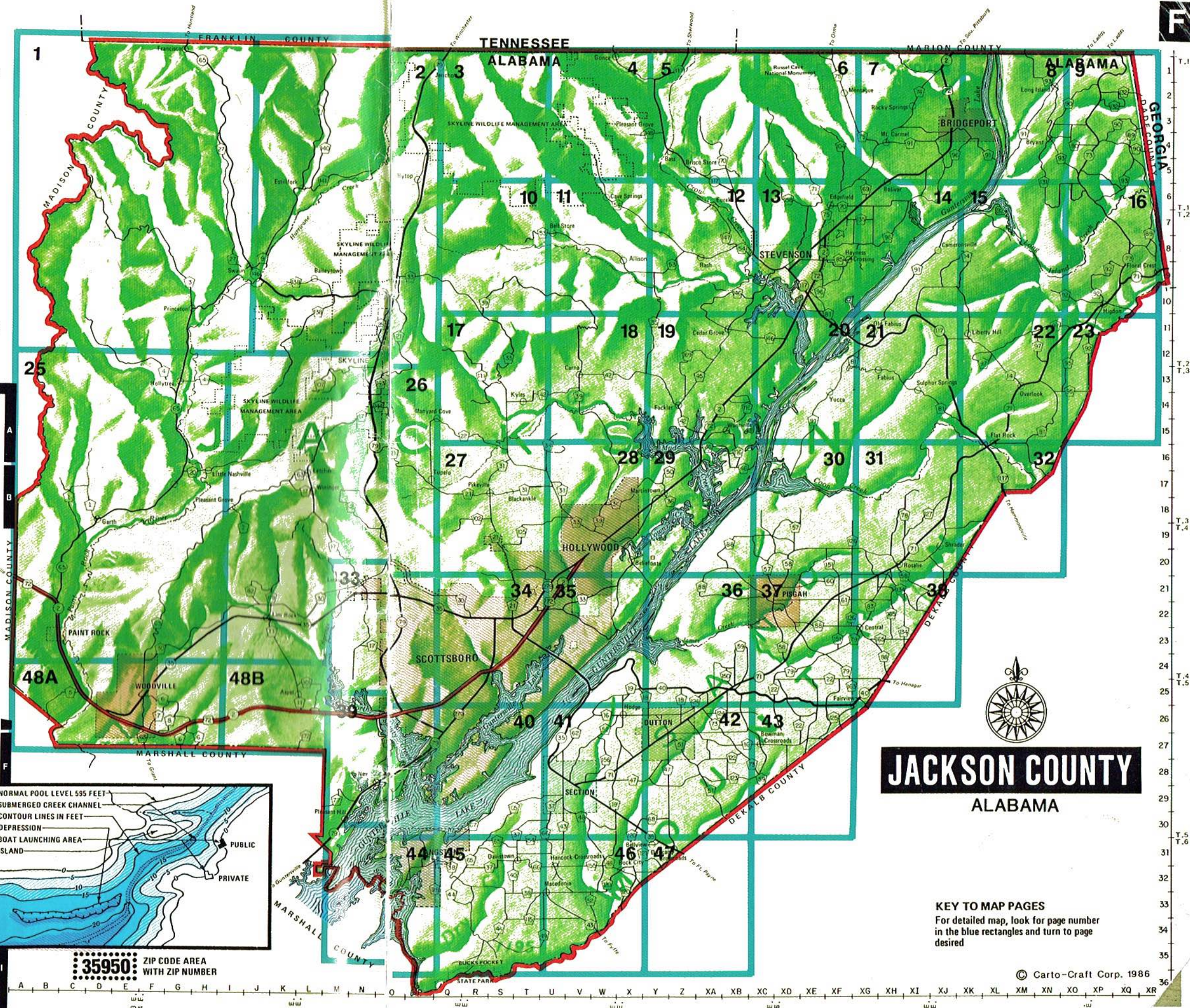
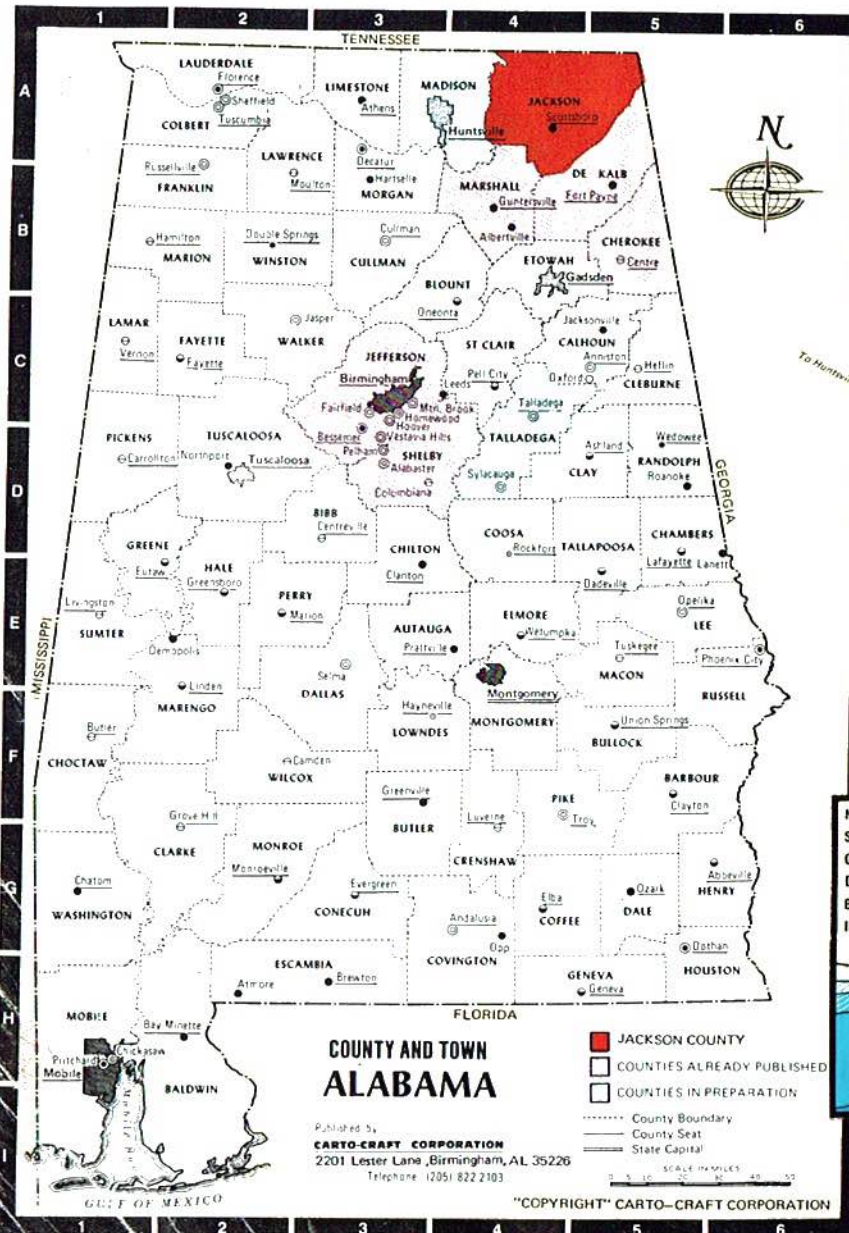
Compiled and Drawn by Kurt Lang

PUBLISHED BY CARTO-CRAFT CORPORATION
2201 Lester Lane, Birmingham, AL 35226
Telephone (205) 822-2103

LEGEND

- ★ PUBLIC FISHING CAMPS (MARINAS)
- ☆ PRIVATE CAMPS
- DUAL HIGHWAY
- U.S. HIGHWAY
- STATE HIGHWAY
- COUNTY HIGHWAY
- RAILROAD TRACKS
- TRANSMISSION LINE
- STATE BOUNDARY
- COUNTY BOUNDARY
- CITY LIMITS
- ⊕ CHURCH OR CHAPEL
- ⊕ SCHOOL
- ⊕ HOSPITAL
- ⊕ PUBLIC BOAT LAUNCH
- ONE MILE BY WATER

"COPYRIGHT" MCMLXXXVI, CARTO-CRAFT CORPORATION

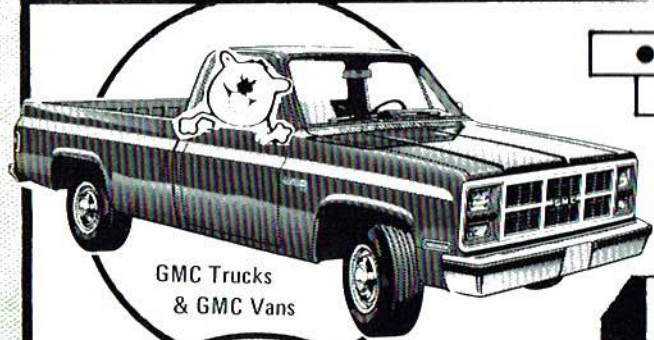


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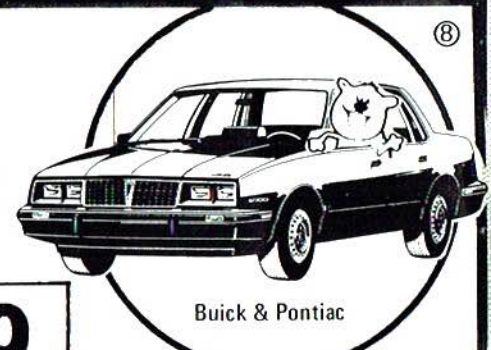
EAGER BEAVER

CALL US FIRST
cause we're
"EAGER"
to please YOU



GMC Trucks
& GMC Vans

- BUICKS
- PONTIACS
- GMC TRUCKS
- TOYOTAS



Buick & Pontiac

259-1159

- EAGER TO DEAL
- LEASING TOO



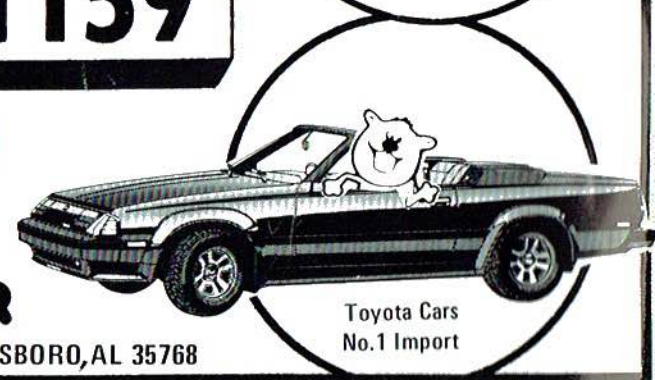
Toyota Trucks
Toyota Vans

HWY 279 S.
S. BROAD STREET



EAGER BEAVER

SCOTTSBORO, AL 35768



Toyota Cars
No.1 Import

P.34,R-25

YOU CAN'T DO BETTER THAN



1709 JOHN T. REID PARKWAY
SCOTTSBORO, AL 35768
Phone 259-2728

THE SCOTTSBORO-JACKSON COUNTY CHAMBER OF COMMERCE, INC

JACKSON COUNTY'S OFFICIAL "CHEERLEADER" WELCOMES YOU...
TAP A PARTNER FOR PROGRESS ...

P.O. Box 973
134 E. PEACHTREE ST.
SCOTTSBORO, AL 35768

(205) 259-5500

P.23

RECREATIONAL FACILITIES ON GUNTERSVILLE LAKE

Information Compiled October, 1985	MAP BOOK PAGE	INDEX NUMBER FOR CAMP SITE ON MAP PAGE	NAME OF RECREATIONAL FACILITY	FISHING BOATS FOR RENT	BOAT LAUNCHING	GASOLINE & OIL	DOCK PUMP	TACKLE & BAIT	CONCESSION STAND	GROCERIES	BOAT MOTOR REPAIR	CAFE	RESTAURANT	PICNIC GROUNDS	TRAILER PARK	CAMPING FOR RENT	BOAT STALL FOR RENT	SWIMMING AREA	GOLF COURSE	TELEPHONE (AREA CODE 205)	ADDRESS	
20	XF-11		COMER BRIDGE BOAT DOCK	•	•		•														Section, AL 35771	
39	O-29		GOOSEPOND COLONY	•			•						•	•	•	•				259-2884	Scottsboro, AL 35768	
34	S-25		JACKSON COUNTY PARK	•									•	•								Scottsboro, AL 35768
39	M-30		LAKEVIEW BEACH BOAT DOCK	•	•			•					•							259-3889	Rt.3, Scottsboro, AL 35768	
44	P-31		LANGSTON CITY PARK																	228-6414	Langston, AL 35755	
39	M-25		MINK CREEK BOAT DOCK	•				•						•	•						Rt.2, Scottsboro, AL 35768	
29	Y17		MUD CREEK BOAT DOCK	•	•	•	•	•	•	•	•	•	•	•						259-5517	Rt.1 Hollywood, AL 35752	
39	N-28		NORTH SAUTY MARINE	•	•	•	•	•	•	•										574-3762	Scottsboro, AL 35768	
40	R-26		SCOTTSBORO MUNICIPAL PARK	•	•	•	•	•		•			•	•	•	•				574-4719	Scottsboro, AL 35768	
44	N-33		SOUTH SAUTY CREEK CAMP	•	•	•	•	•	•	•	•	•	•	•	•	•				582-3367	Rt.1, Langston, AL 35755	
13	XD-10		STEVENSON MUNICIPAL PARK	•														•				Stevenson, AL 35772
45	Q-35		BUCKS POCKET STATE PARK										•									Rt. 1, Grove Oak, AL 35975
2	N-10		M & D GROCERY & GRILL							•										587-6974	Star Rt. Scottsboro, AL 35768	
2	N-10		EAGLE GUNS																	587-6400	Star Rt. Scottsboro, AL 35768	

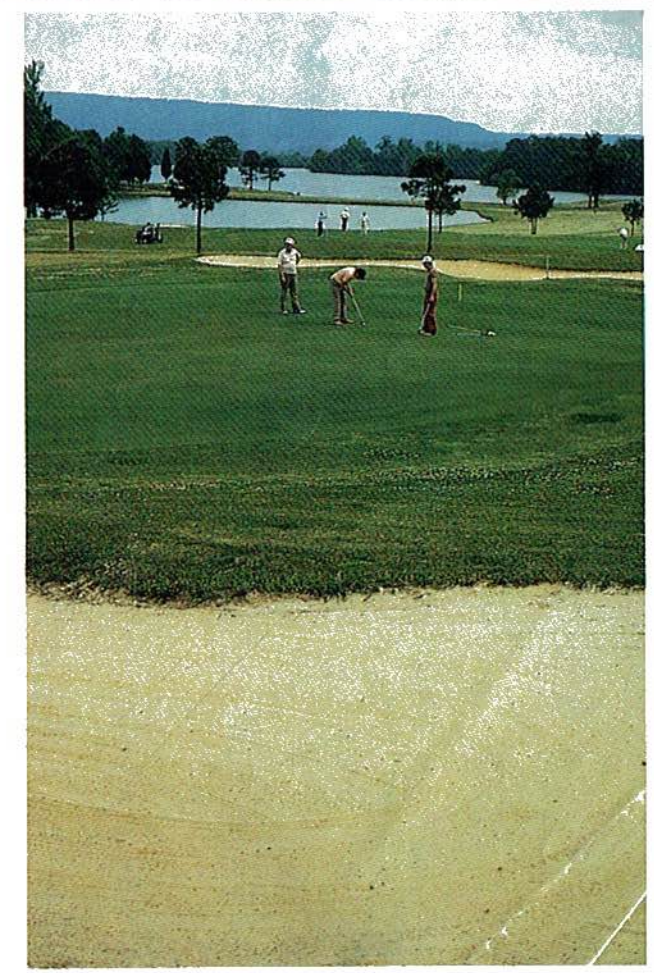
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GOOSEPOND COLONY

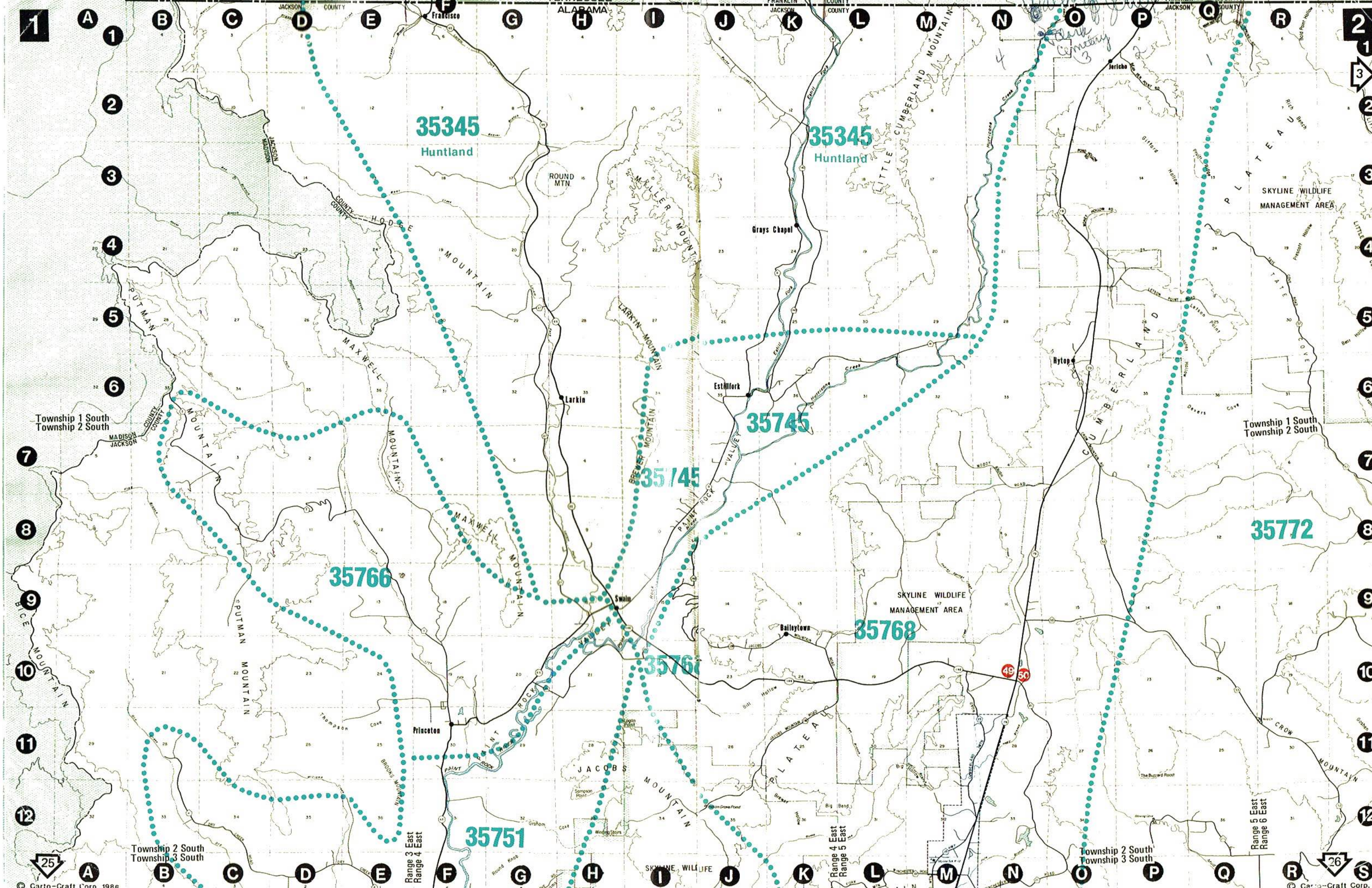
- * CHAMPIONSHIP GOLF COURSE
the best bent grass greens in the Southeast.
- * CAMPGROUND
Full hook-ups, bath houses, picnic pavilion, boat launch, and docks.
- * MARINA
boat rentals, fishing pier, fuel dock, bait tackle, ice, drinks.
- * SWIMMING POOL
Olympic sized pool.
- * PICNIC PAVILION
- * AMPHITHEATER
- * MEETING FACILITIES

Highway 79 South
Scottsboro, AL 35768
(205) 259-2884

CAMPGROUND RESERVATIONS 259-1808



P.39,O-29



35345
Huntland

35345
Huntland

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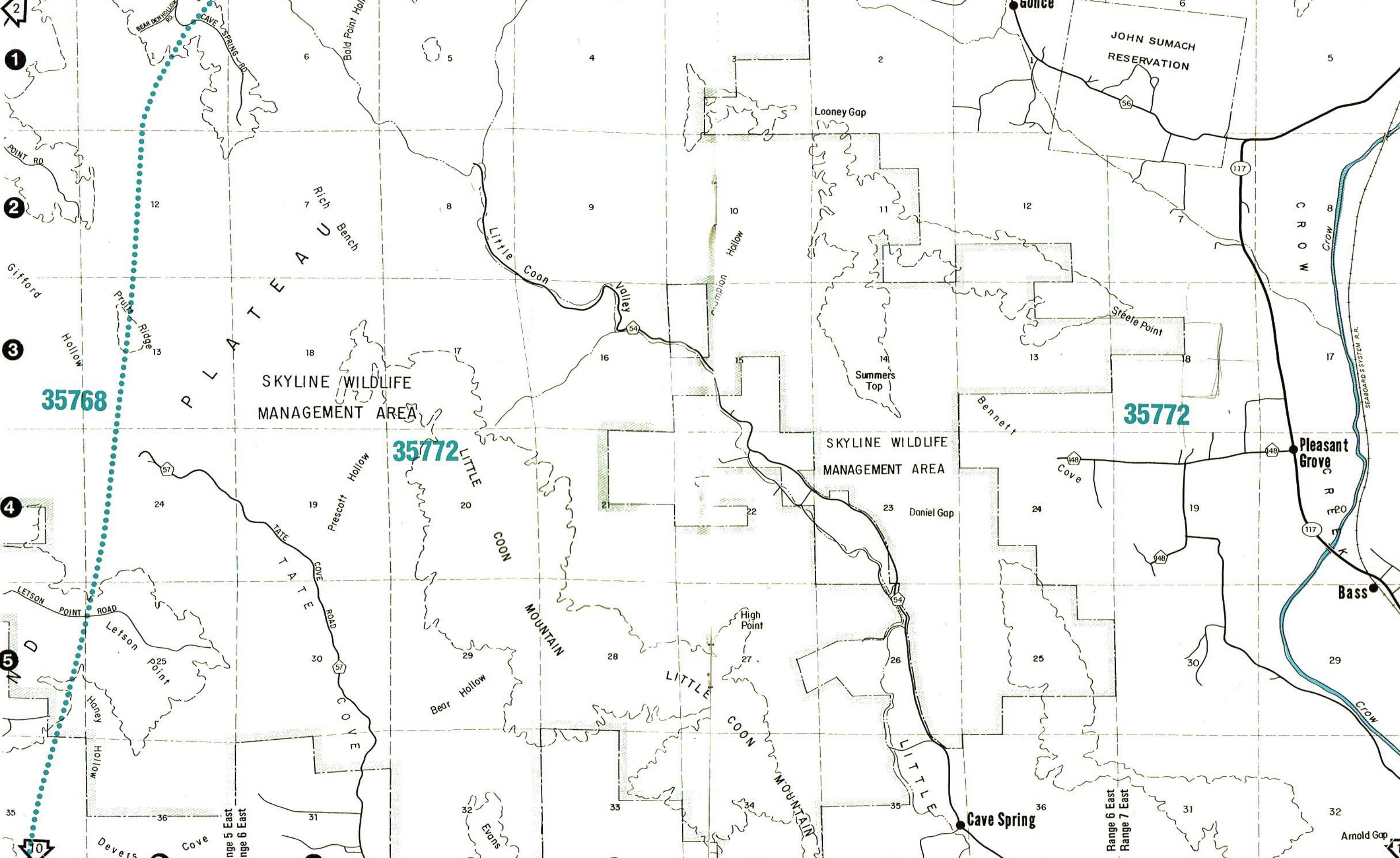
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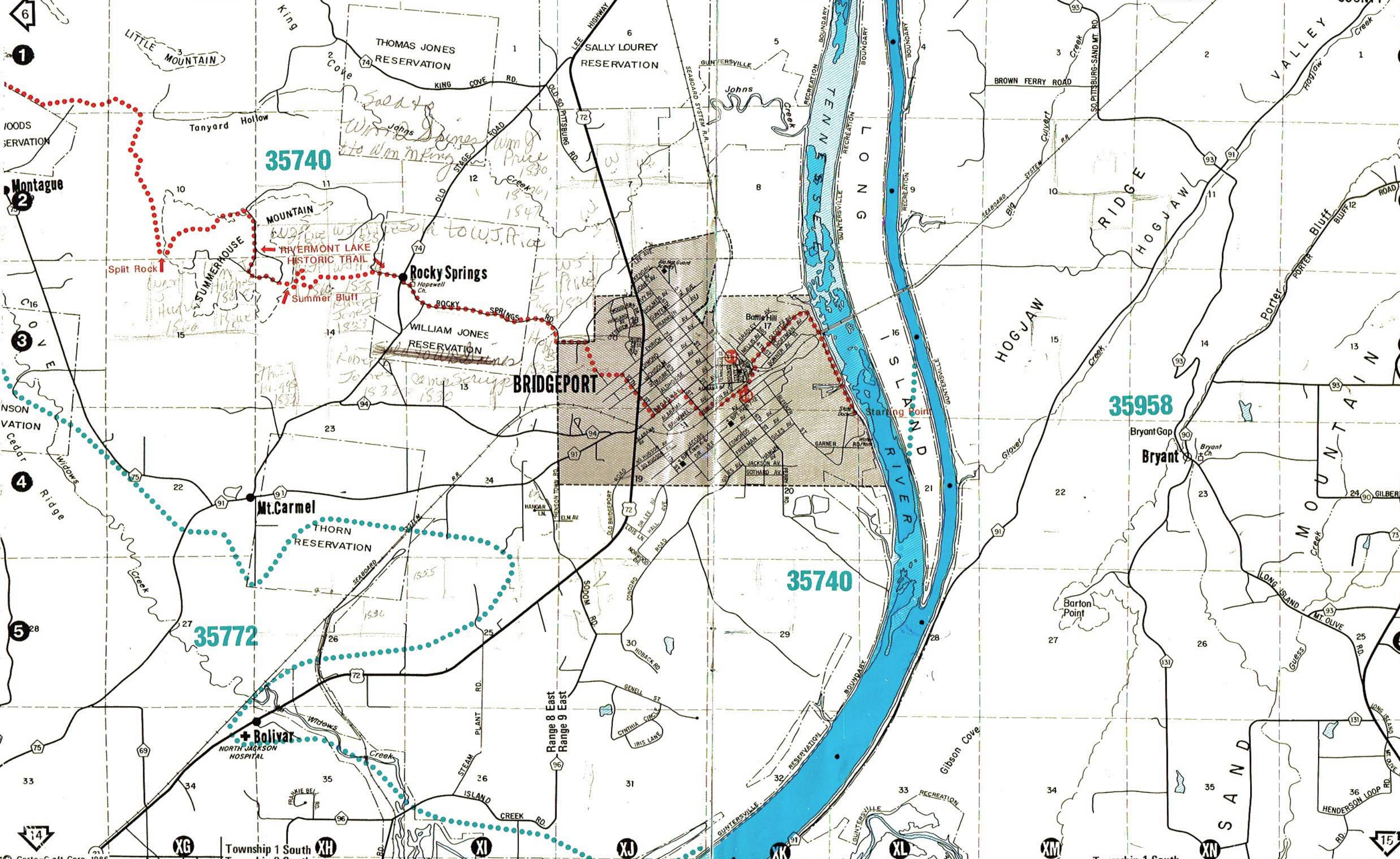
3 FRANKLIN JACKSON COUNTY Q COUNTY R S T TENNESSEE ALABAMA U V W FRANKLIN JACKSON COUNTY X COUNTY 4



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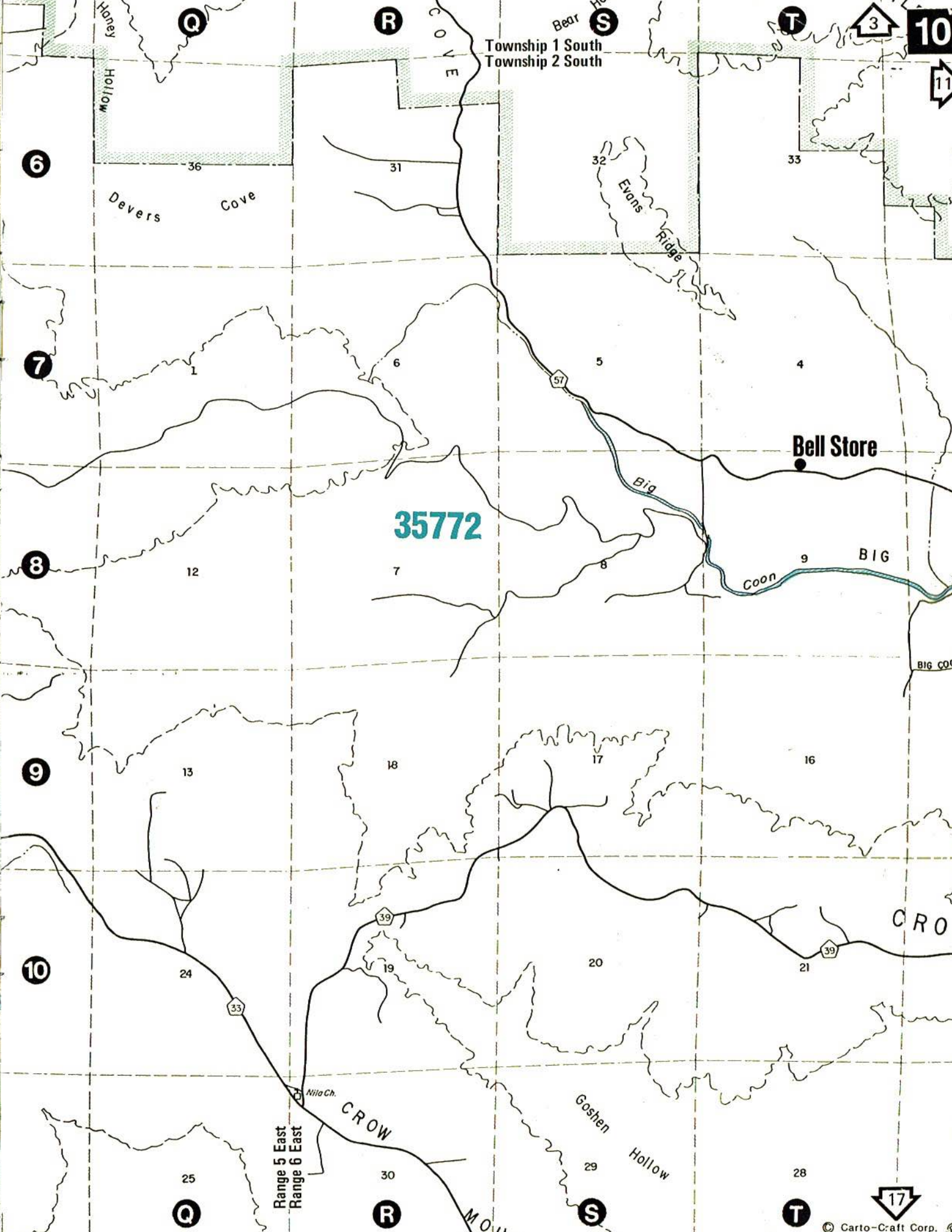
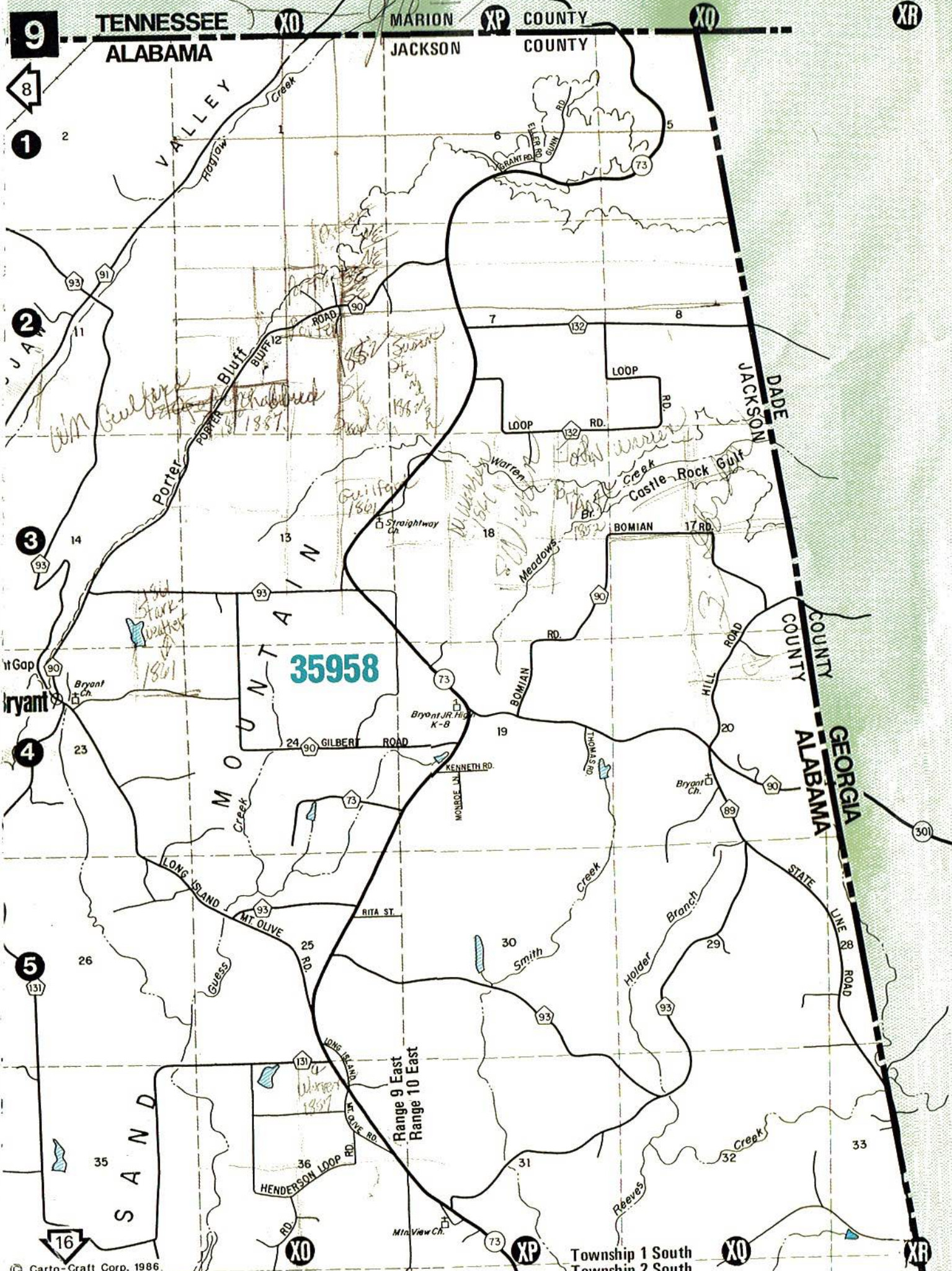
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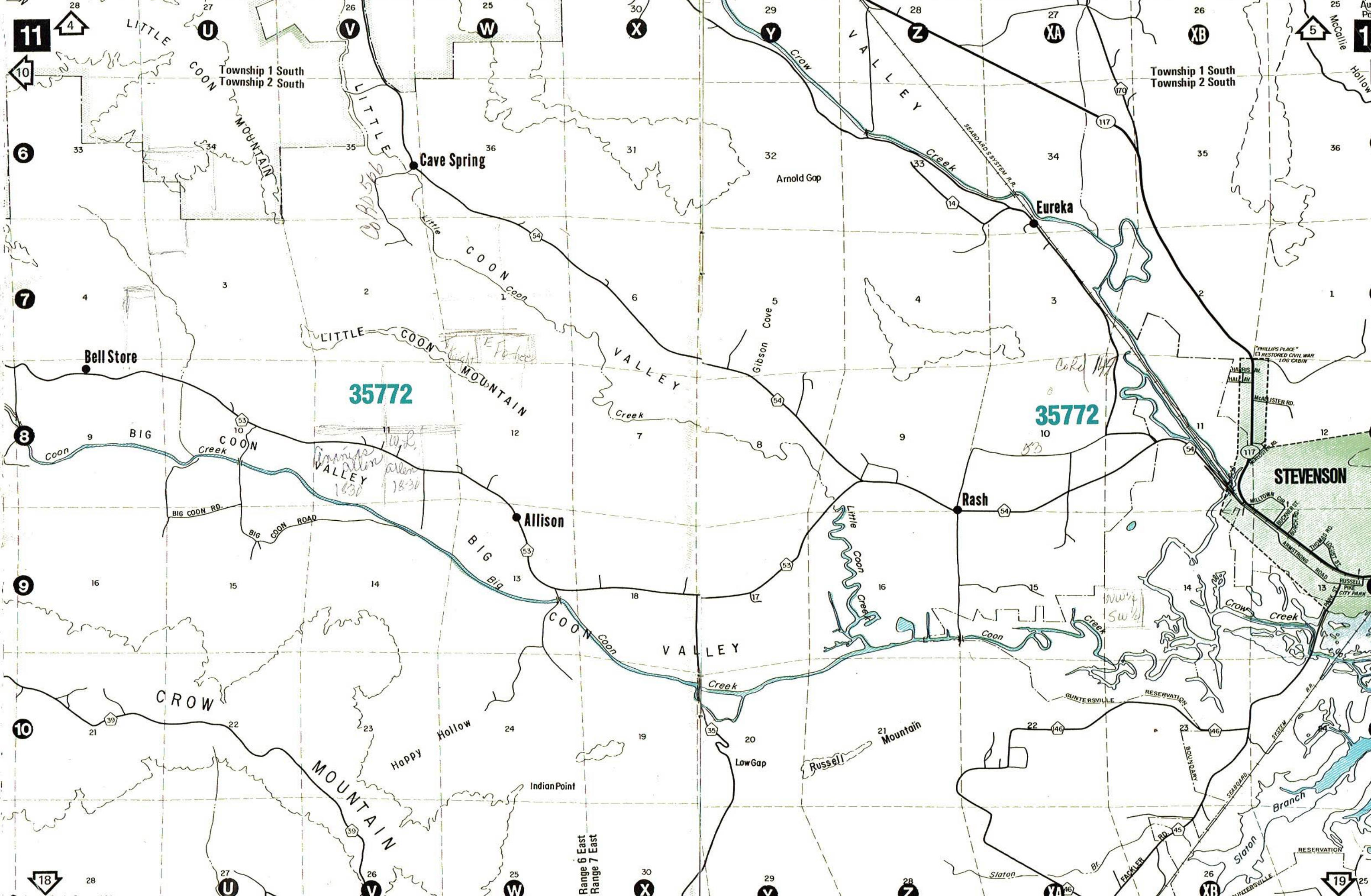
35958

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Handwritten notes in red ink:
Split Rock
SUMMERHOUSE
RIVERMONT LAKE HISTORIC TRAIL
Summer Bluff
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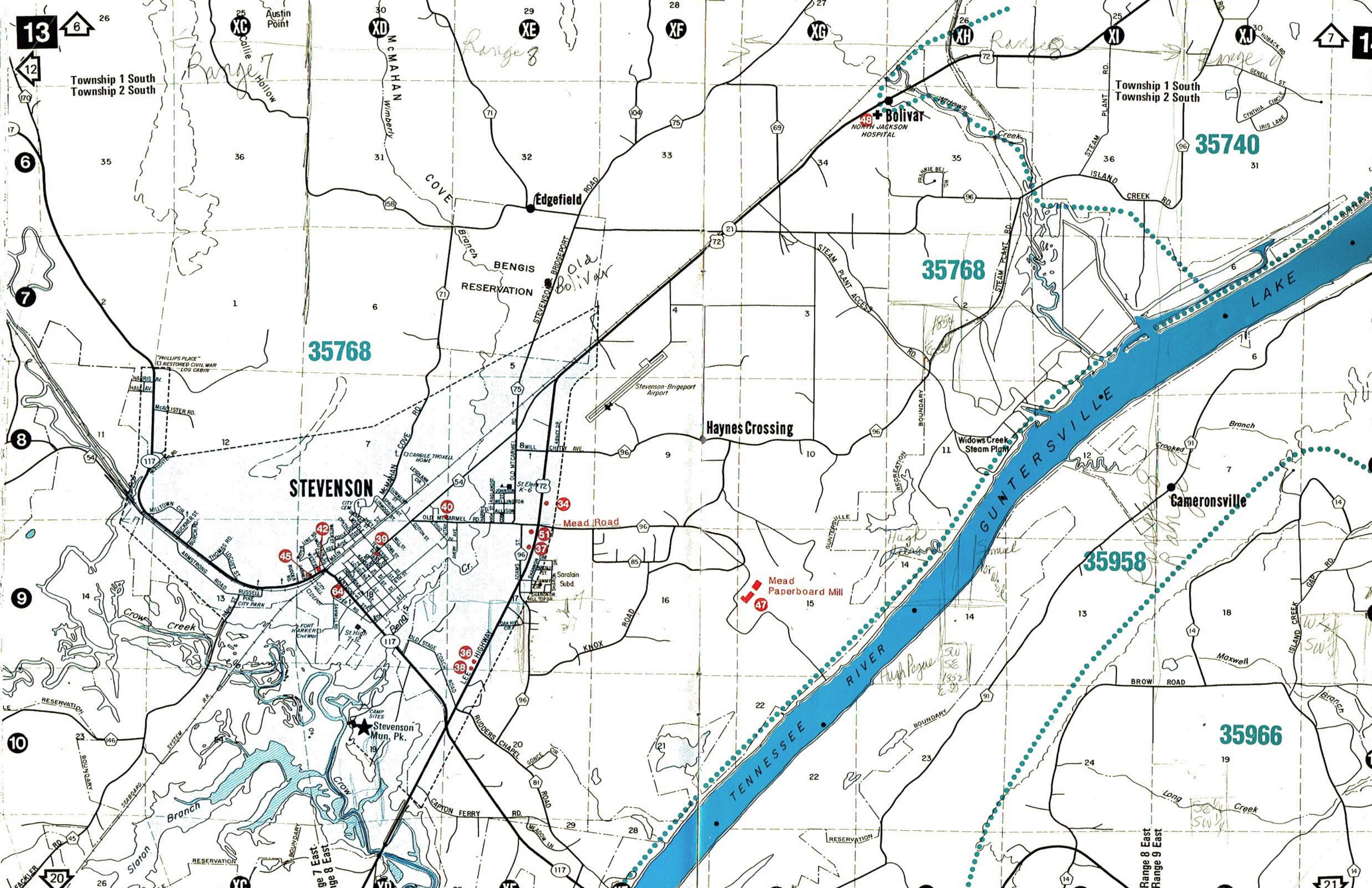
35772

35772

*W.P. Allison
1830*

Coon 1197

W.P. SW 1/4



13

14

Township 1 South
Township 2 South

Township 1 South
Township 2 South

35768

35768

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35966

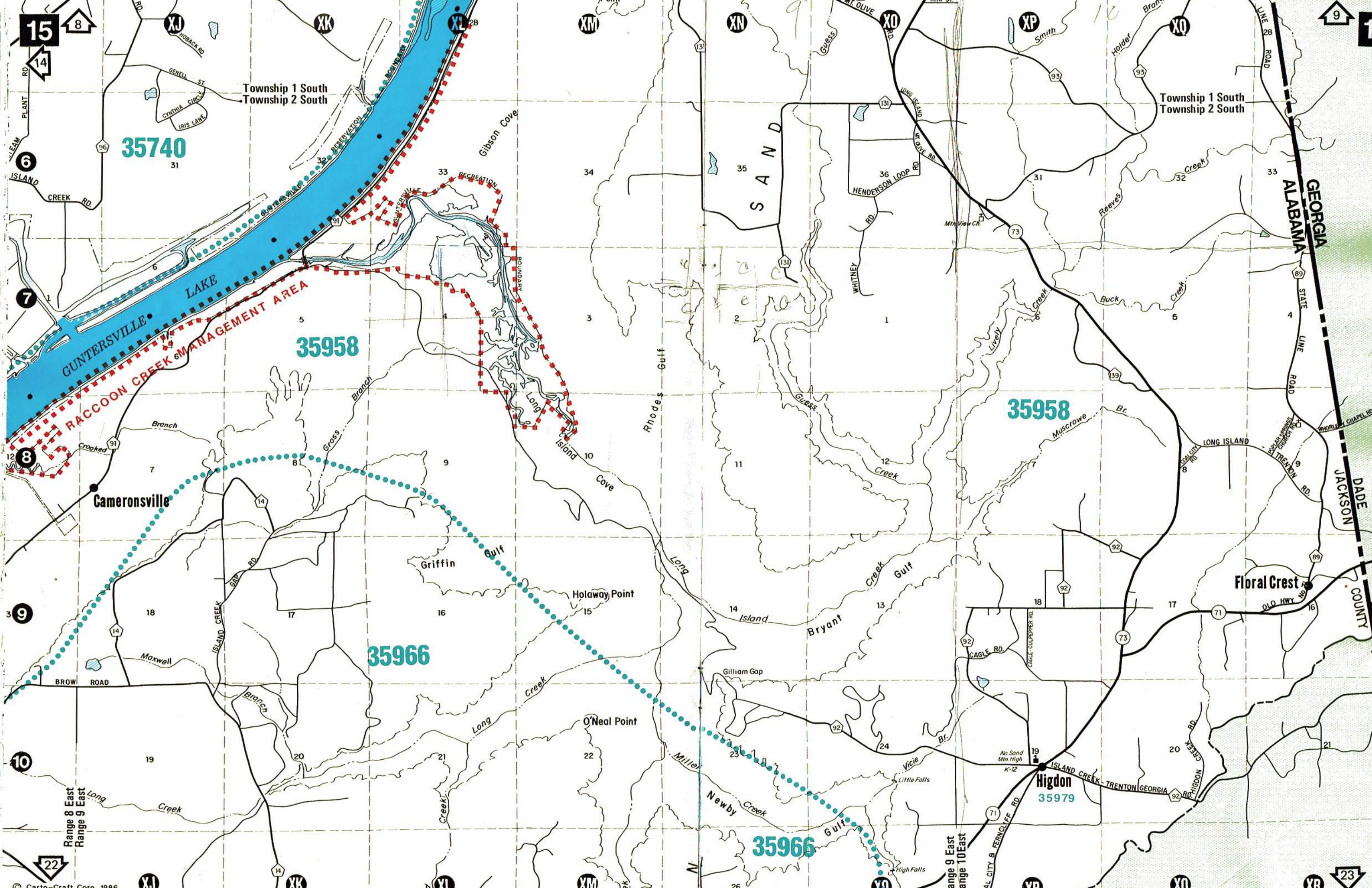
STEVENSON

Haynes Crossing

Cameronville

Edgefield

Bolivar
NORTH JACKSON
HOSPITAL



35740

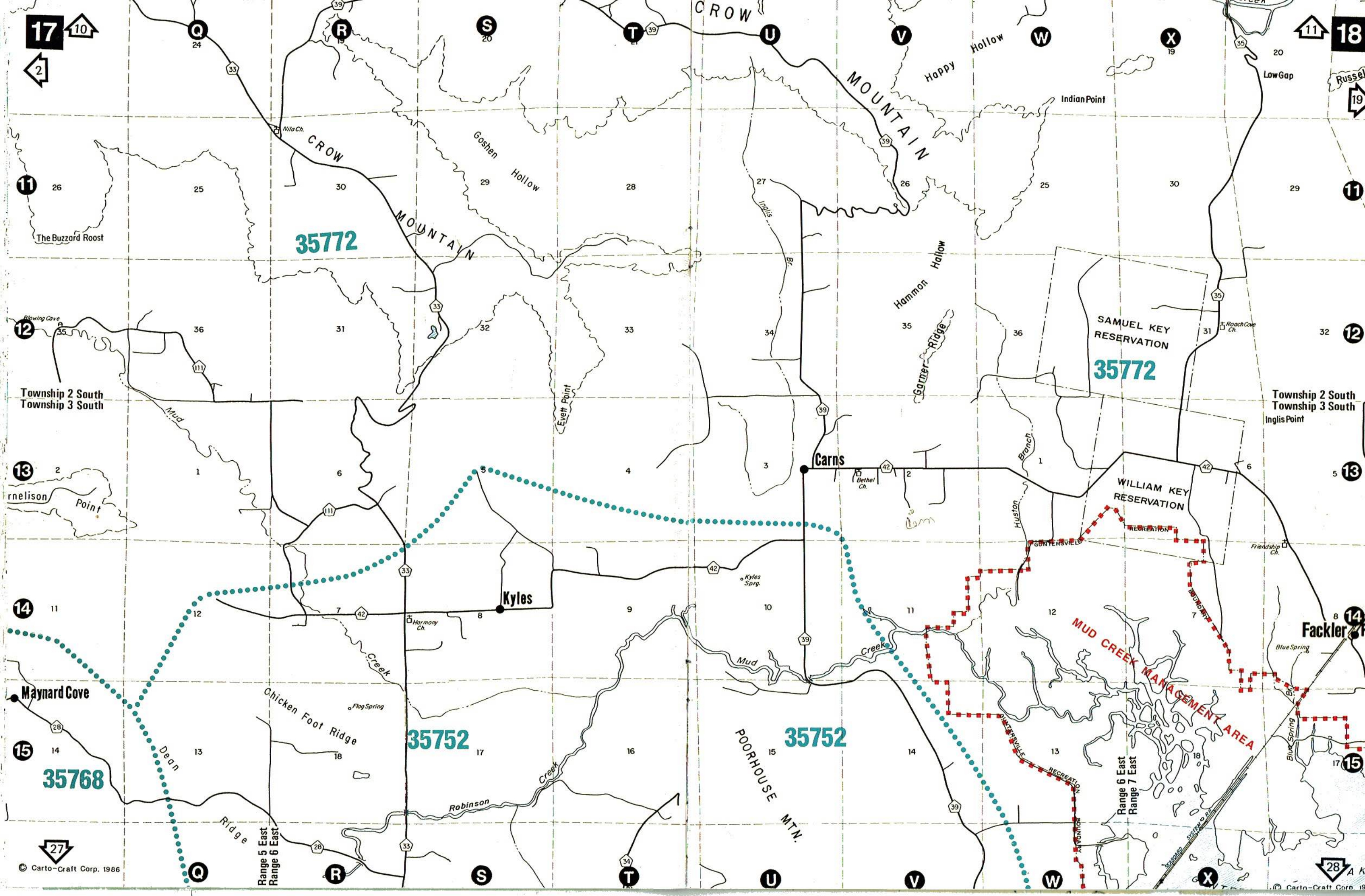
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Township 2 South
Township 3 South

Township 2 South
Township 3 South

Maynard Cove

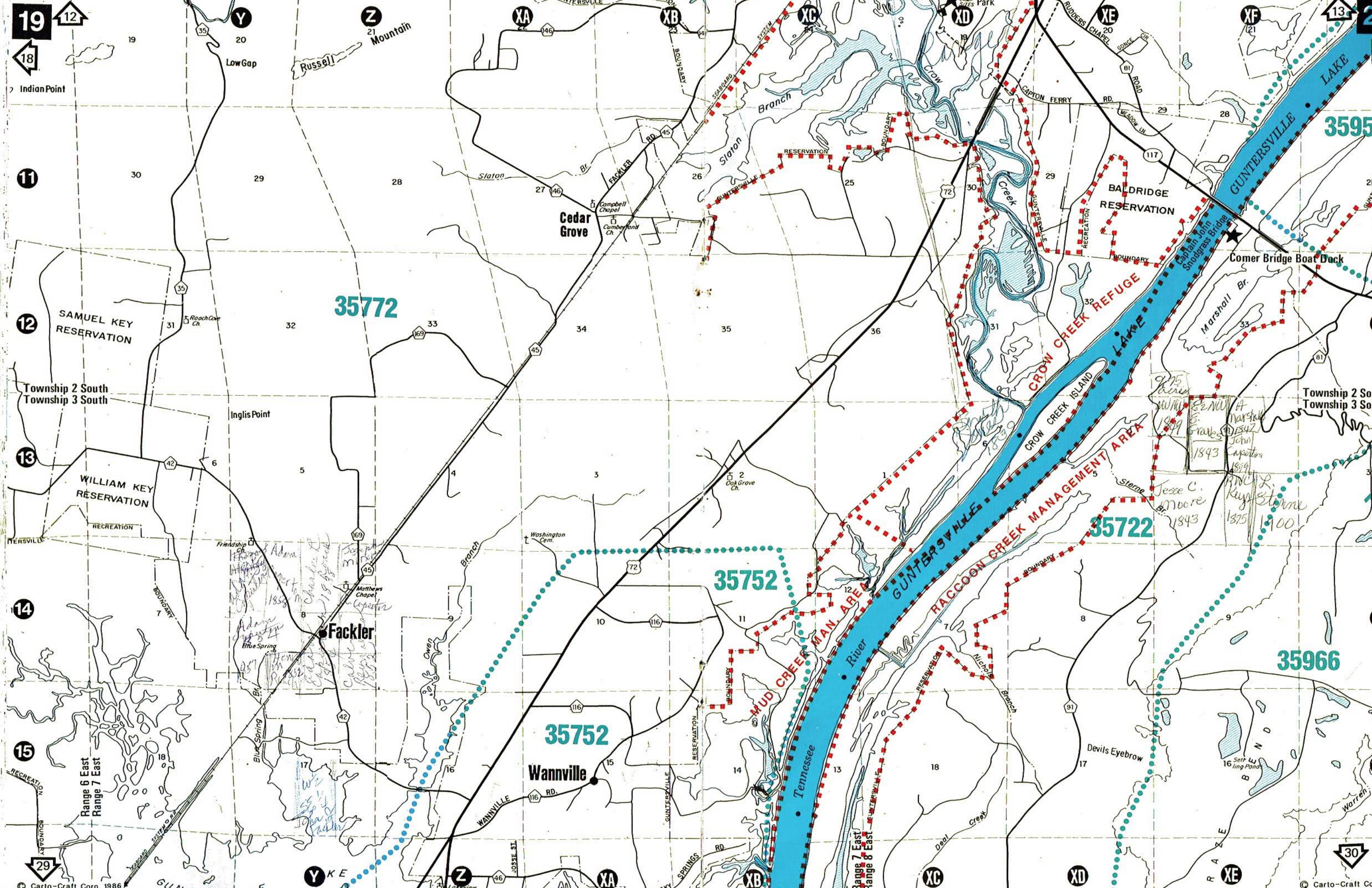
Kyles

Carns

Fackler

Range 5 East
Range 6 East

Range 6 East
Range 7 East



19

12

Y

Z

XA

XB

XC

XD

XE

XF

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XC

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XE

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Township 2 South
Township 3 South

Township 2 South
Township 3 South

Handwritten: NW 1/4 1843 see page 20

Handwritten: Caperton Chapel
Bl. NW
Co. Graves 1854

Handwritten: Serv. Ross 1846

Handwritten: Anderson Rocky 1853

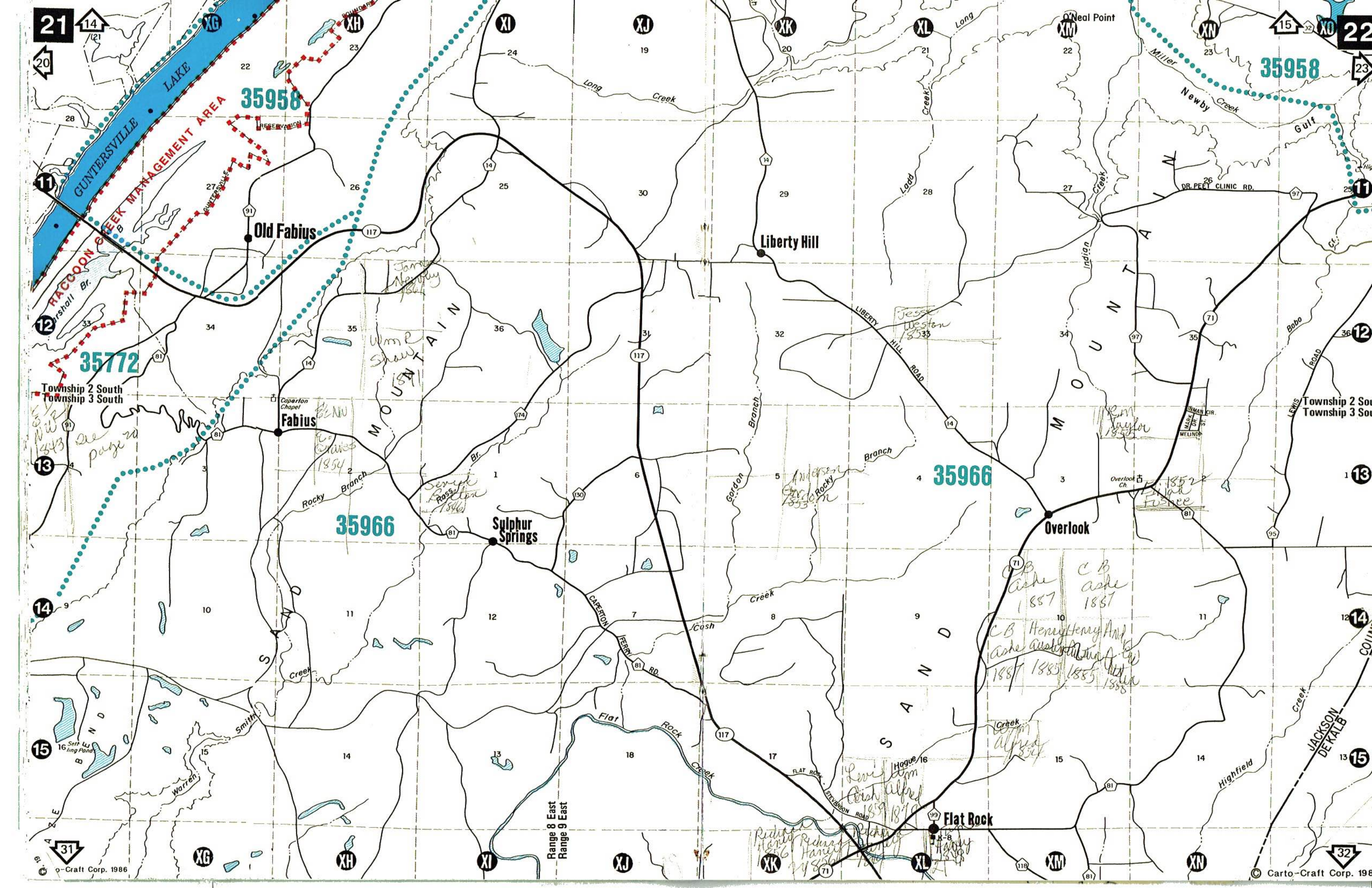
Handwritten: C.B. Ashe 1887
C.B. Ashe 1887
C.B. Henry and Ashe 1887
Ashe 1885
Ashe 1885
Ashe 1885

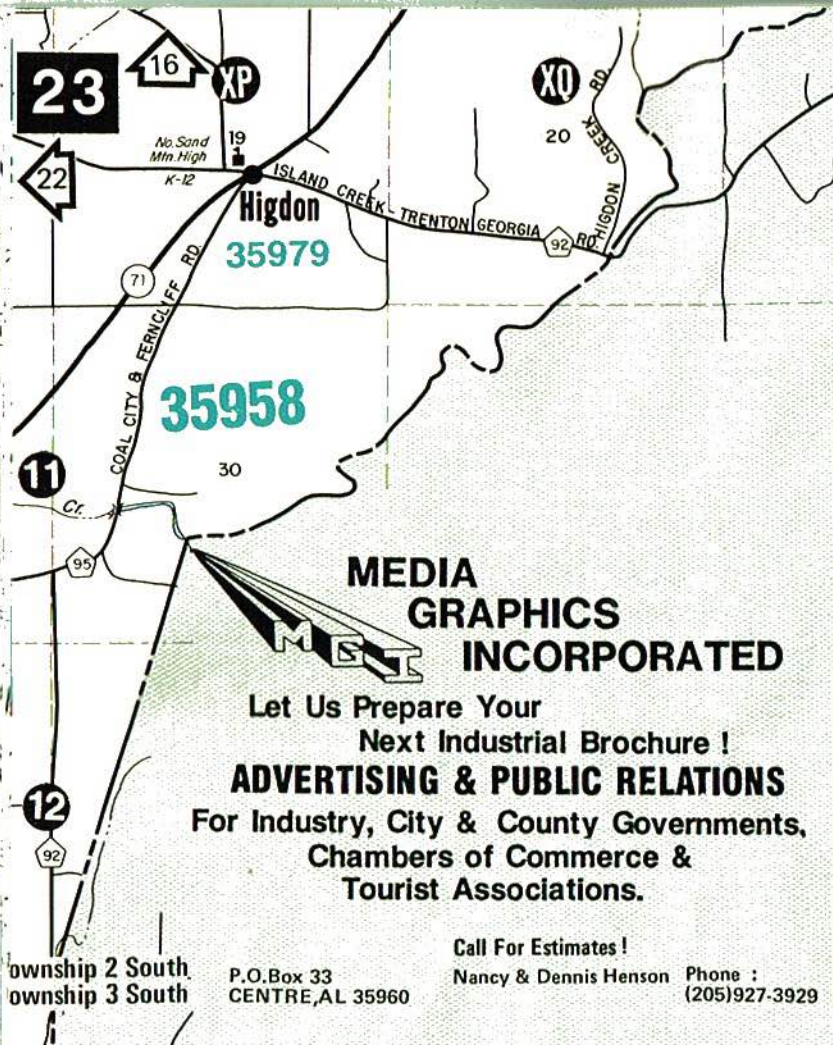
Handwritten: Love Alfred 1859
Cosh Alfred 1879

Handwritten: Richard 1856
Richard 1856
Richard 1856

31

32





SNAPPER MURRAY (12)

North Alabama Appliance

419 WEST WILLOW STREET
SCOTTSBORO, ALABAMA 35768

LAWN AND GARDEN POWER EQUIPMENT REPAIR

PHONE 259-3627 BRIGGS-TECUMSEH

(13) Telephone (205)259-1335

A CONSTANT FLOW OF VALUE!

DERRICK'S
ROUGH & TUMBLE FURNITURE CO.

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LOCATED DOWNTOWN SCOTTSBORO

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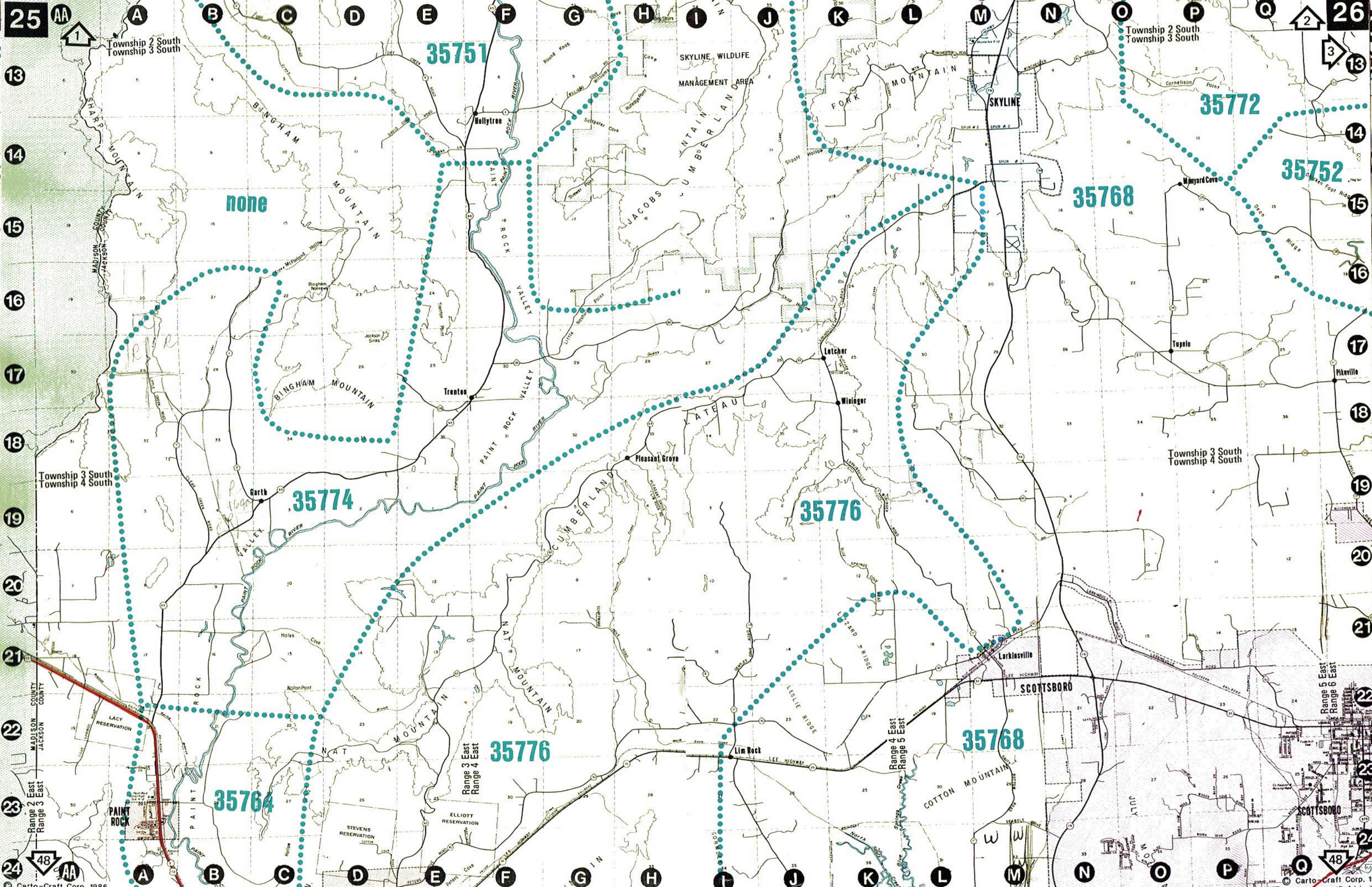
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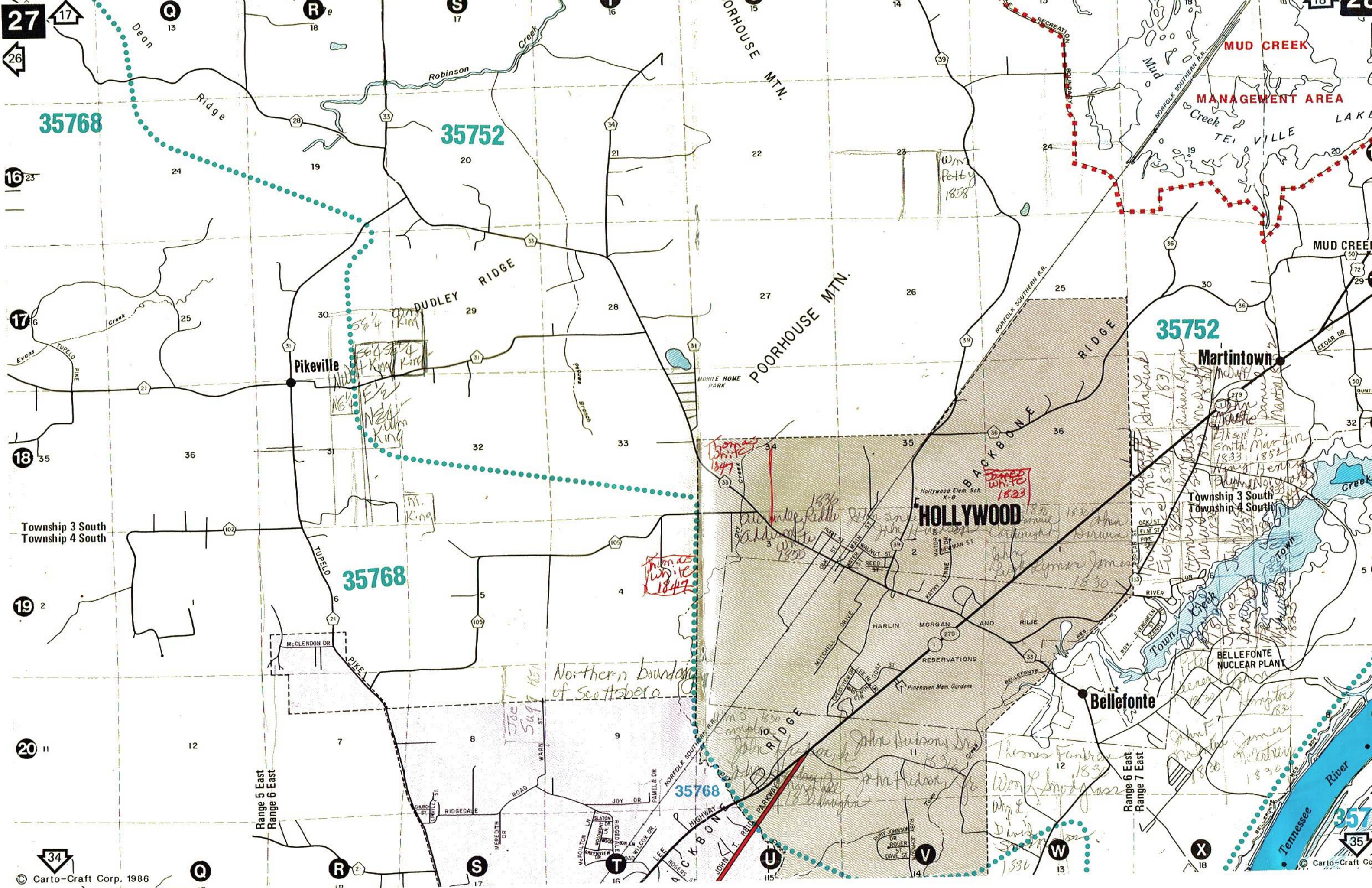
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Pikeville

Martintown

Bellefonte

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Township 3 South
Township 4 South

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Range 5 East
Range 6 East

Range 6 East
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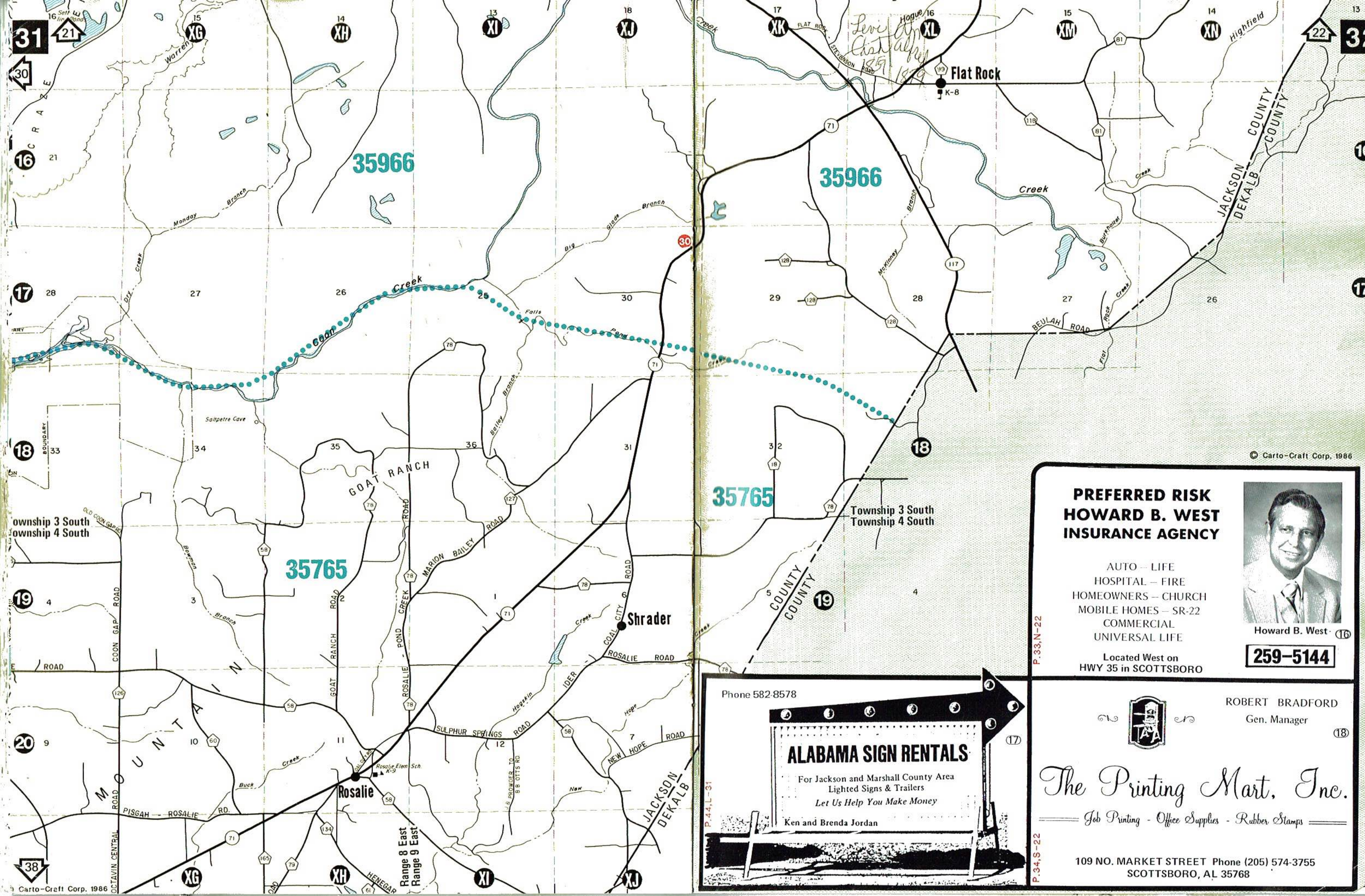
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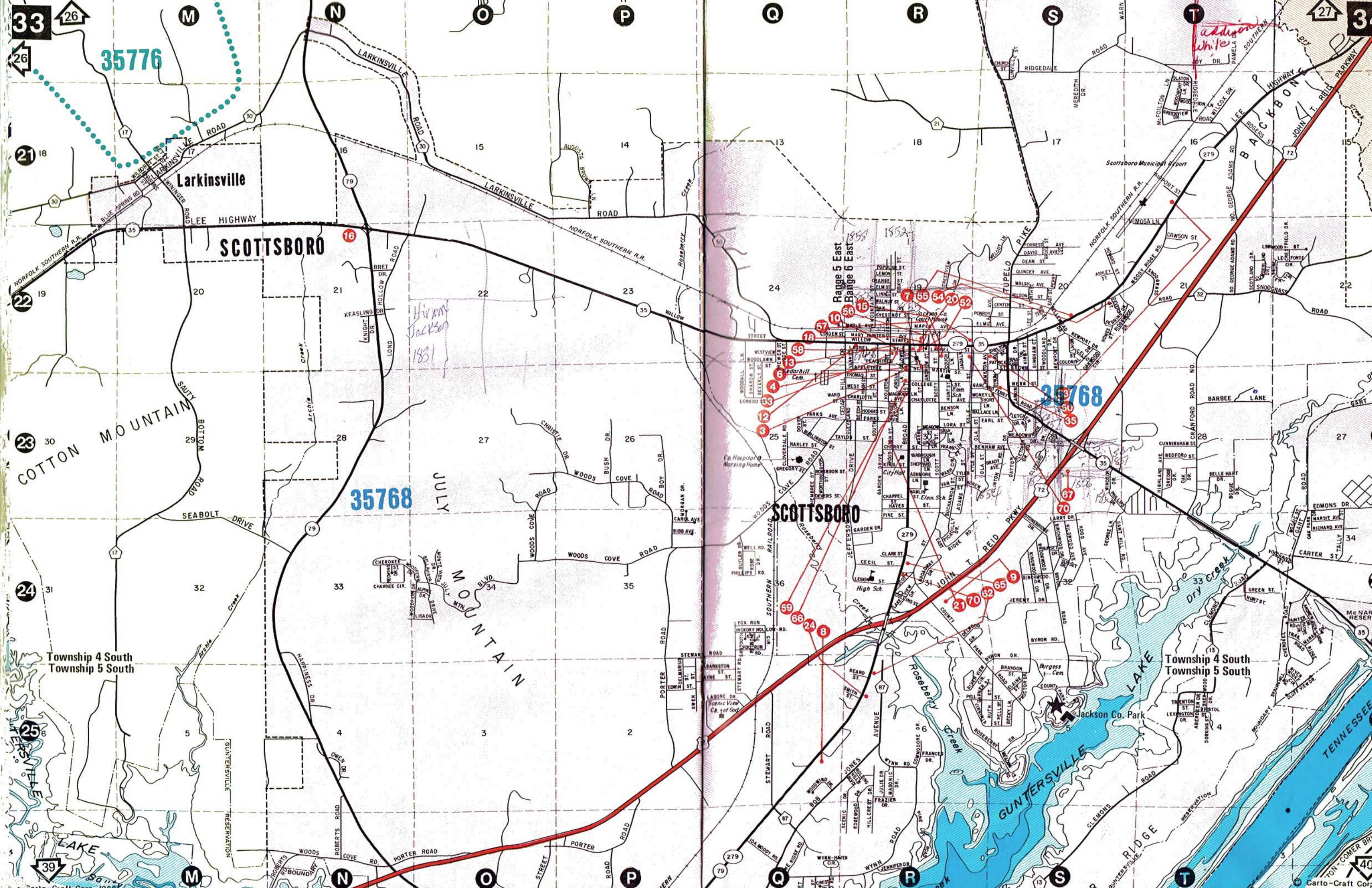
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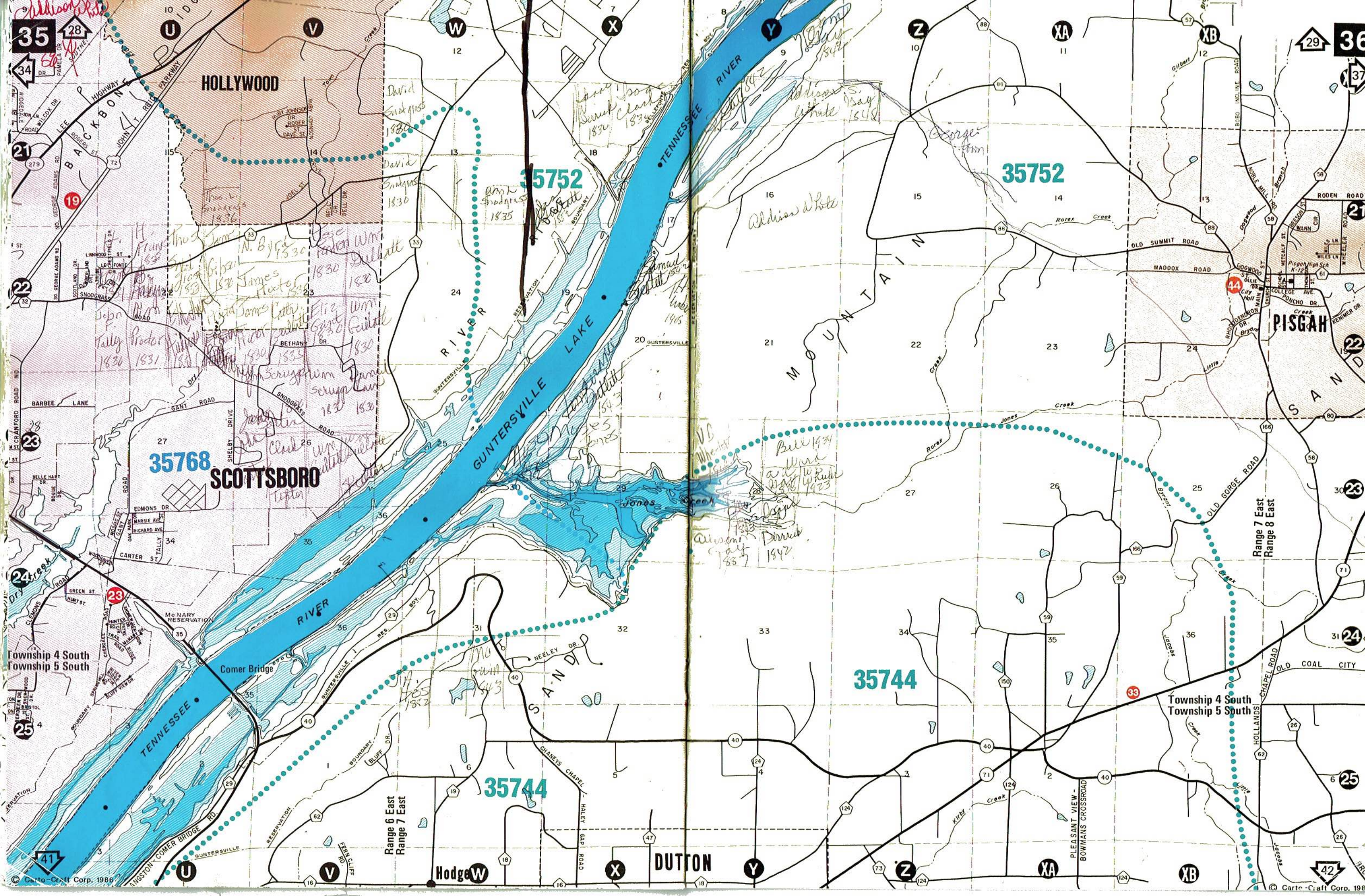
Hiram Jackson
1831

Range 5 East
Range 6 East

addition
white

Township 4 South
Township 5 South

Township 4 South
Township 5 South



Alison White

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HOLLYWOOD

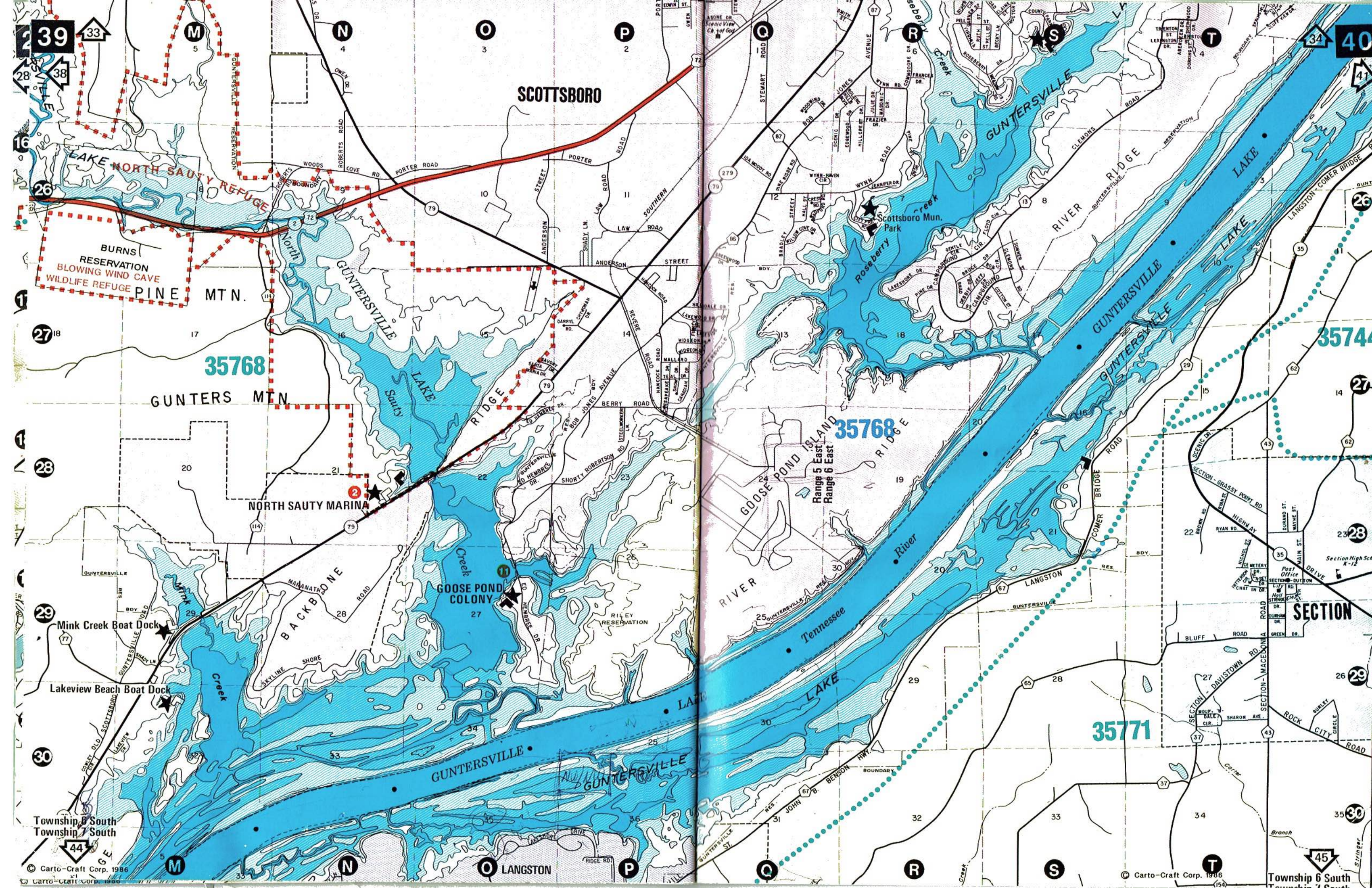
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TENNESSEE RIVER

GUNTERSVILLE LAKE

DUTTON

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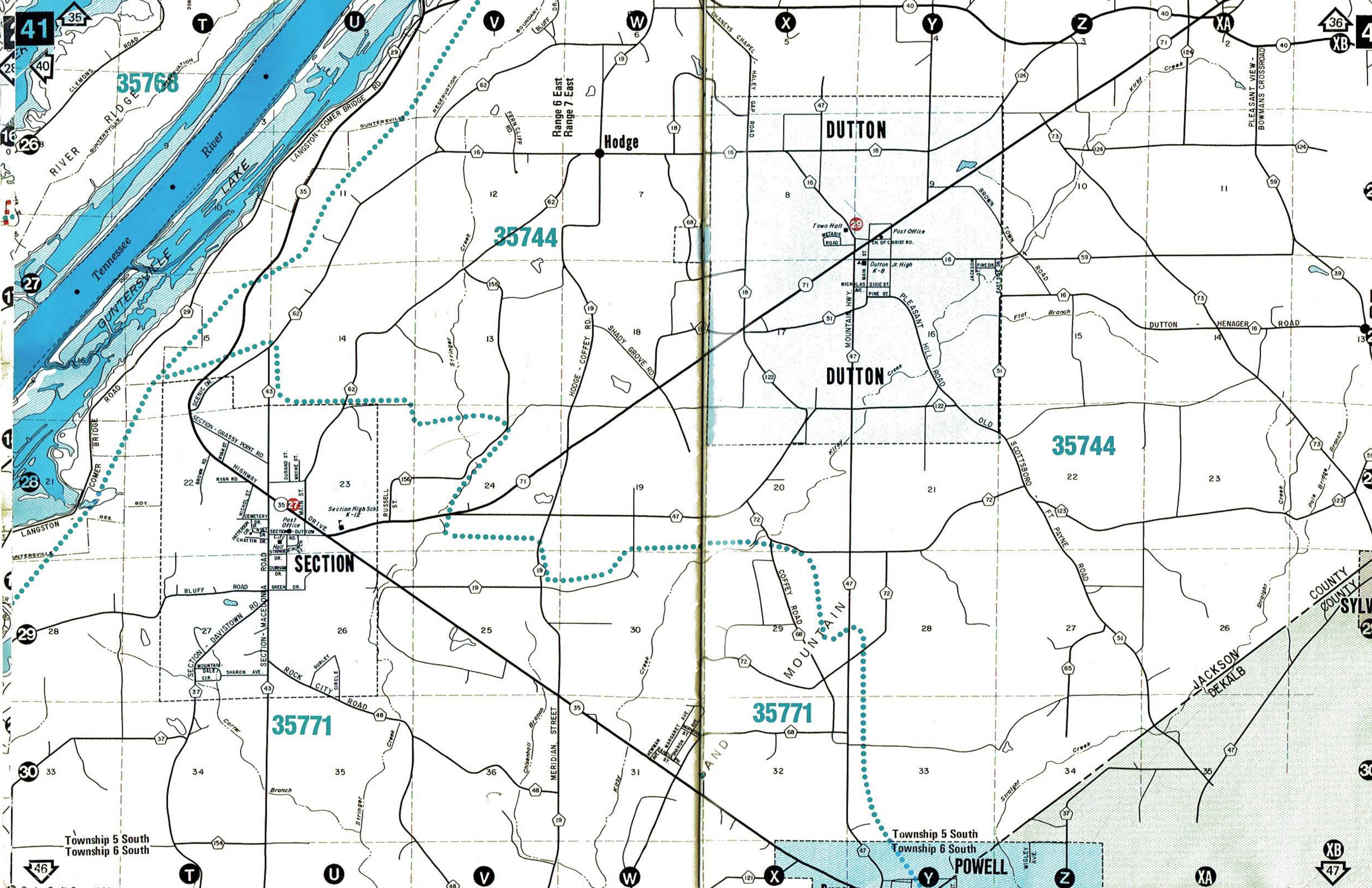
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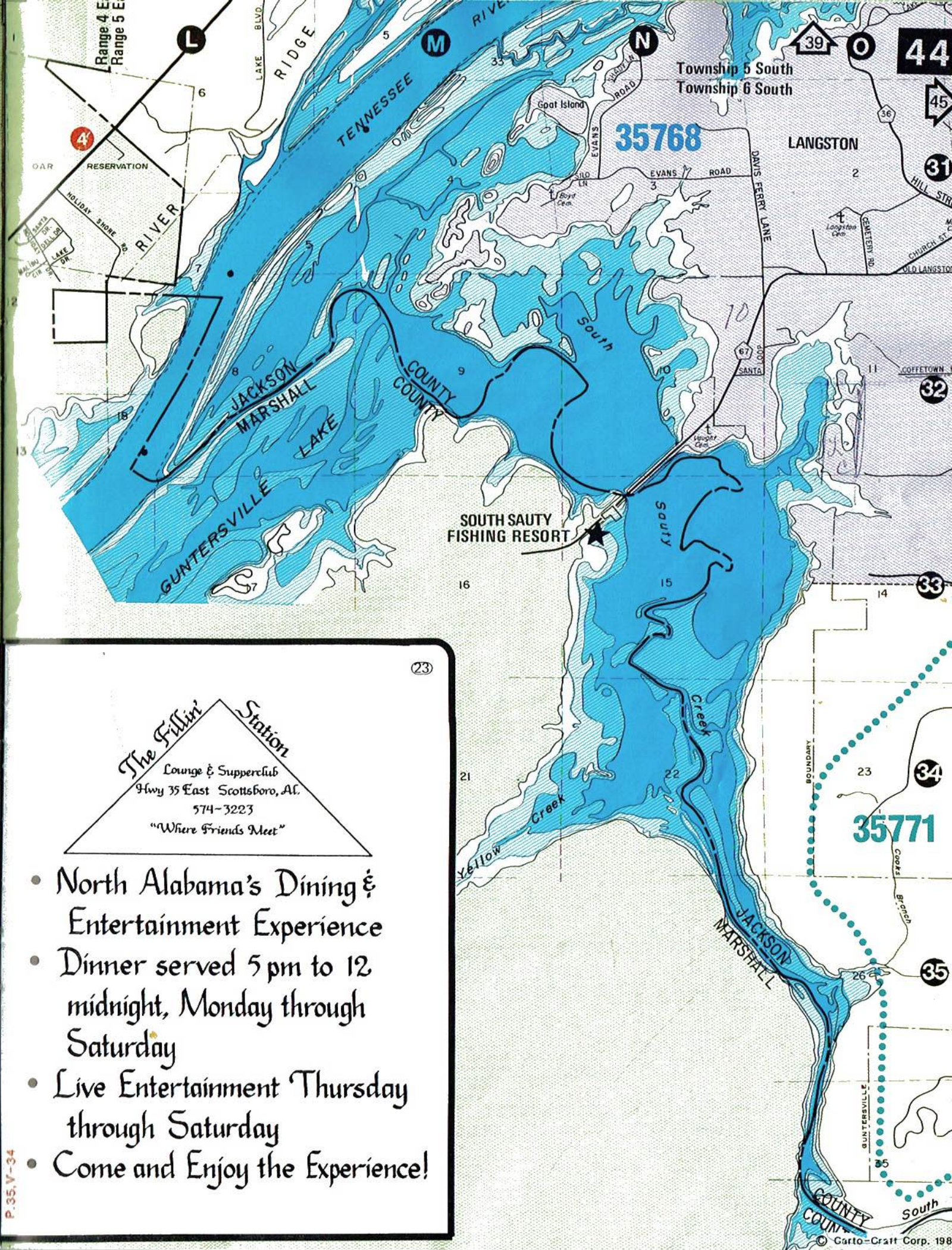
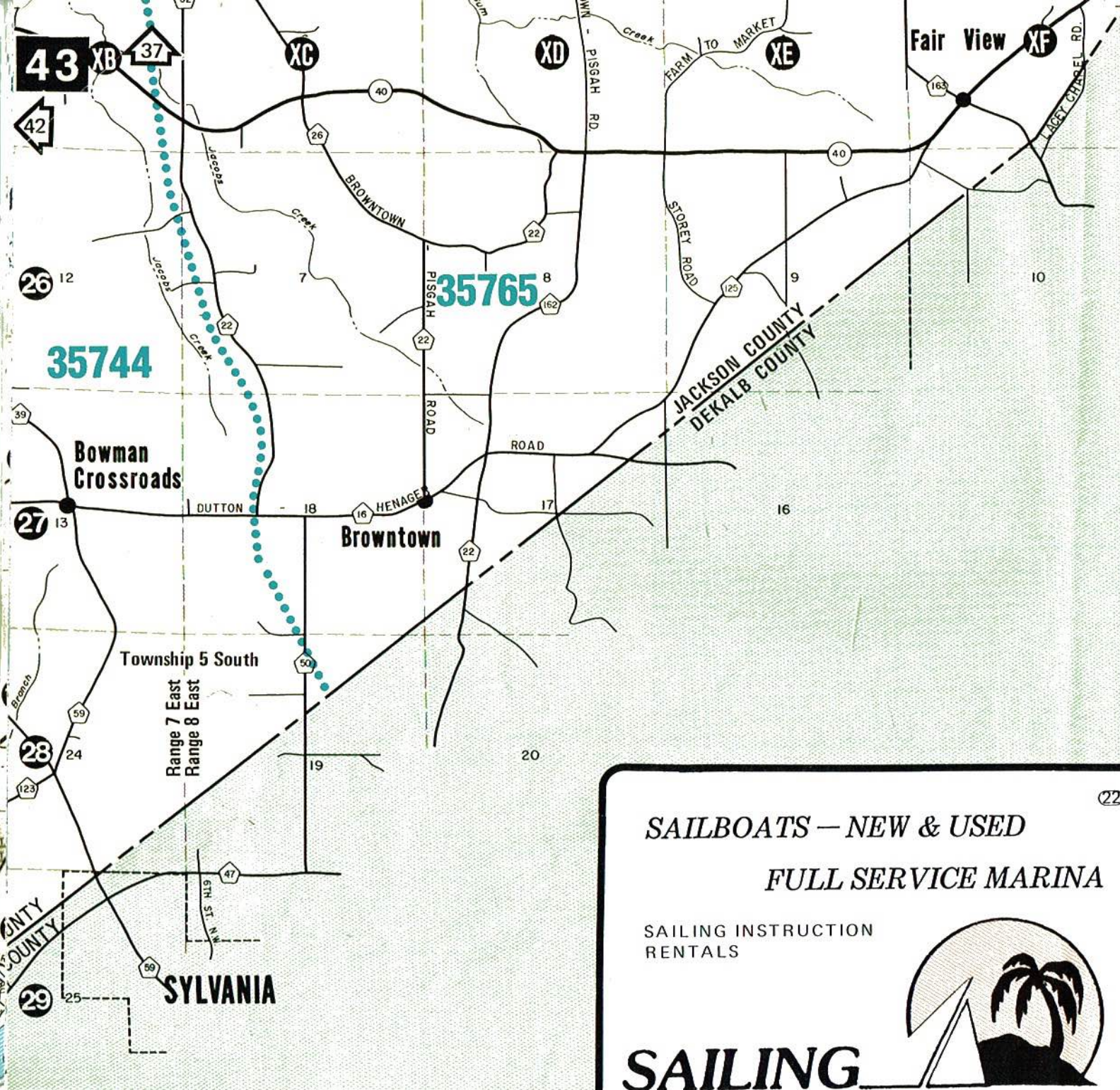
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Township 5 South
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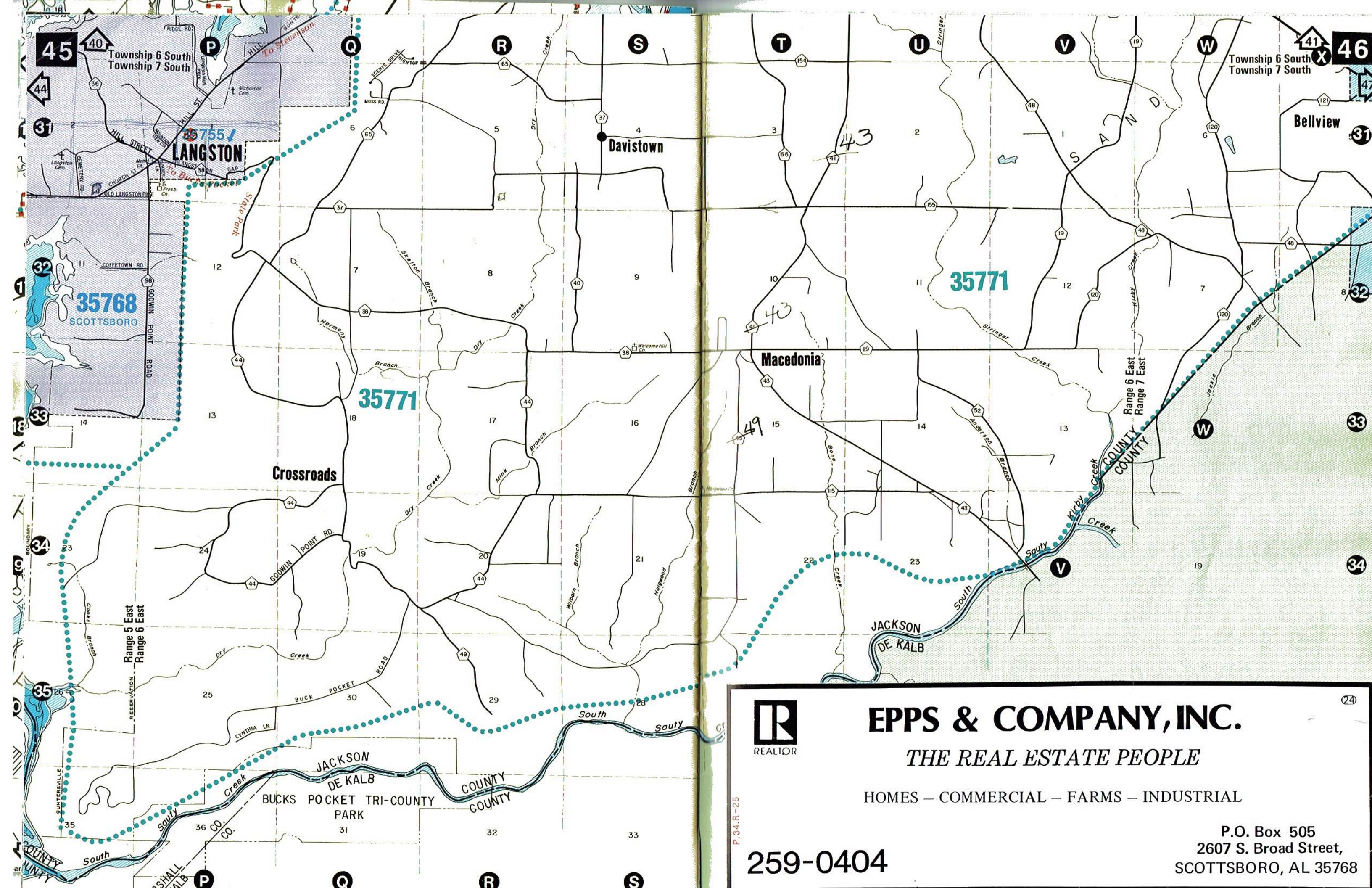
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P.48,D-26

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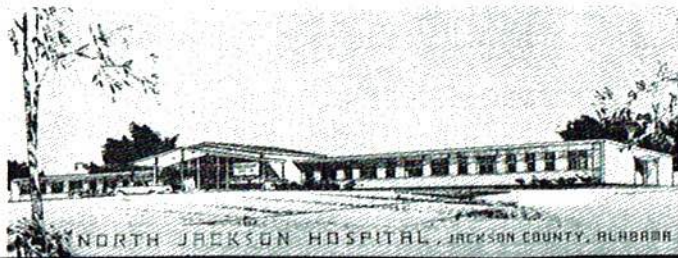
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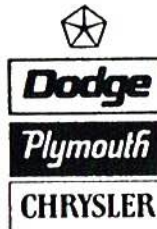
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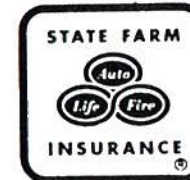


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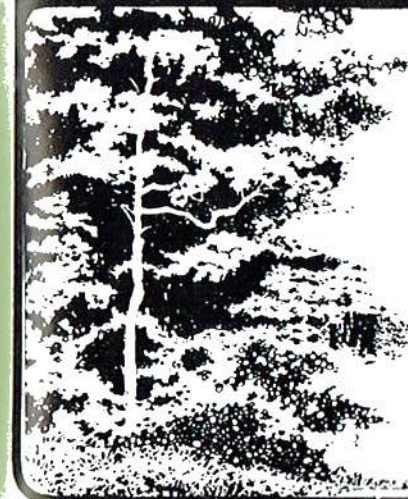
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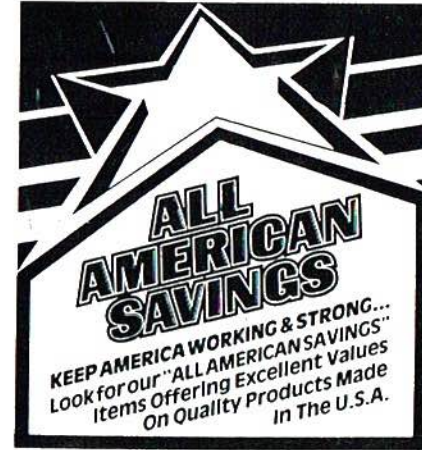
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